



2025 YOUTH  
EXHIBIT  
DIVISION

Enjoy the  
157th Annual  
Huron Community  
Fair!

Sunday, July 27  
through Saturday,  
August 2, 2025

Bad Axe, Michigan



Good old-fashioned fun for the whole family!

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# 2025 YOUTH FAIR SCHEDULE of EVENTS

THURSDAY JULY 24	FRIDAY JULY 25	SUNDAY JULY 27	MONDAY JULY 28	TUESDAY JULY 29
<p><b><u>12 noon - 7 pm</u></b> Non-Perishables Brought In - Includes 4-H &amp; FFA Banners Educational Exhibits Adult Open Class</p>	<p><b><u>9:00 am - 1 pm</u></b> Non-Perishables Judged <b><u>9:30 am - 3 pm</u></b> Adults and teens needed for clerking, attaching ribbons to projects, and arranging project displays. Please plan to help all or part of the day.</p>	<p><b><u>9 am - 12 noon</u></b> JLA Animals brought in &amp; weighed (this will be sale weight) <b><u>12 noon - 8 pm</u></b> Horse &amp; Pony brought in <b><u>SLA Animals</u></b> brought in &amp; weighed Goats <b><u>10-2 pm</u></b> Poultry <b><u>11-3 pm</u></b> Rabbits <b><u>11-2 pm</u></b> <b><u>Mandatory Meetings:</u></b> SLA - 3:45 pm JLA - 4:30 pm <b><u>5 pm</u></b> 4-H PEP &amp; Horse Show <b><u>6 pm</u></b> 4-H Club Explosion/4-H Ambassador Program/Bean Queen Crowning <b><u>7 pm - 9 pm</u></b> Foods, Flowers, House Plants, Vegetables &amp; Crops brought in <b><u>7:30 pm</u></b> Livestock Judging Contest</p>	<p><b><u>8 am - 9 am</u></b> Foods, Flowers, House Plants, Vegetables &amp; Crops brought in <b><u>Picture Day:</u></b> JLA (see barns for times.) SLA 9-12 <b><u>8 am</u></b> Market Beef Show; Beef Breeding Stock Show (following Market Beef Show) <b><u>9:15 am</u></b> Judging of Foods, Flowers, House Plants, Vegetables &amp; Crops <b><u>10 am - 10 pm</u></b> SLA Barn Open <b><u>11 am - 9 pm</u></b> 4-H &amp; FFA Building Open <b><u>1 pm</u></b> Youth Horse Show <b><u>3 pm</u></b> Sheep Show</p>	<p><b><u>8 am</u></b> Swine Show <b><u>9 am</u></b> Open Horse Show <b><u>9 am</u></b> Rabbit Show <b><u>10 am</u></b> Dairy Show <b><u>10 am - 10 pm</u></b> SLA Barn Open <b><u>11 am - 9 pm</u></b> 4-H &amp; FFA Building Open</p>
<p><b>THURSDAY JULY 17</b></p>				
<p><b><u>5 pm</u></b> 4-H &amp; FFA Building Clean-Up <b><u>6 pm</u></b> JLA &amp; SLA Barn Clean-Up &amp; Set-Up</p>				
WEDNESDAY JULY 30	THURSDAY JULY 31	FRIDAY AUGUST 1	SATURDAY AUGUST 2	SUNDAY AUGUST 3
<p><b><u>8 am</u></b> Prospect Feeder Show <b><u>9 am</u></b> Poultry Show <b><u>10 am - 10 pm</u></b> SLA Barn Open <b><u>11 am - 9 pm</u></b> 4-H &amp; FFA Building Open <b><u>1 pm</u></b> Open Horse Show</p>	<p><b><u>9 am</u></b> Goat Show <b><u>10 am - 10 pm</u></b> SLA Barn Open <b><u>11 am - 9 pm</u></b> 4-H &amp; FFA Building Open <b><u>3 pm</u></b> Youth Horse Show <b><u>3 pm</u></b> 4-H Communication Arts Contest</p>	<p><b><u>9 am</u></b> JLA Sale <b><u>10 am - 10 pm</u></b> SLA Barn Open <b><u>11 am - 9 pm</u></b> 4-H &amp; FFA Building Open <b><u>12 noon</u></b> JLA Luncheon <b><u>6 pm</u></b> Small Livestock Sweepstakes Contest</p>	<p><b><u>9 am</u></b> Craft Auction &amp; Small Livestock Auction Sale <b><u>10 am - 10 pm</u></b> SLA Barn Open <b><u>11 am - 7:45 pm</u></b> 4-H &amp; FFA Building Open <b><u>3 pm</u></b> Large Animal Sweepstakes Contest <b><u>8 pm</u></b> Horse Exhibits Released <b><u>8 pm - 9 pm</u></b> Release of All Exhibits in 4H &amp; FFA Building <b><u>10 pm</u></b> Release of Non-Sale Livestock, Dairy Animals &amp; Small Livestock</p>	<p><b><u>8 am - 12 noon</u></b> Clean-Up of SLA &amp; JLA Barns <b><u>By 9 am</u></b> Release of Small Market Livestock <b><u>By 11 am</u></b> Release of Large Market Livestock</p>
				<p style="font-size: 2em;">😊</p> <p><b><u>Thank you for your continued dedication &amp; support!</u></b></p>

# **GENERAL RULES AND REQUIREMENTS FOR YOUTH DIVISION**

## **ENTRY**

1. Eligibility - All Classes in this Division are open to youth in Huron County who adhere to the rules of the Huron Community Fair Board.
2. All youth exhibitors must be aged 5 to one year after High School Graduation by **December 31, 2025**, to exhibit at the Huron Community Fair, except for exhibitors in Division 094 - Special Education.  
  
**JLA** youth exhibitors must be ages 8 to one year after High School Graduation by **December 31, 2025**, to exhibit, except Market Beef exhibitors must be age 9 to one year after High School Graduation.  
  
**SLA** youth exhibitors must be aged 6 to one year after High School Graduation by **December 31, 2025**, to exhibit at the Huron Community Fair.
3. Youth exhibitors in 4-H, FFA or SLA will pay an annual \$5 administrative fee to the “Huron Community Fair Youth Program” (HCFYP) at the Fair Office (fairgrounds) in Bad Axe.
4. JLA members must submit their JLA Registration Forms through FairEntry for Market Beef (Fats) by **Friday, January 31, 2025**, and Feeders, Sheep, and Swine by **Thursday, May 15, 2025**. The \$5 annual administrative fee will be paid by the Junior Livestock Association to the Huron Community Fair Youth Program (HCFYP).
5. All other youth exhibitors (Independents) will pay an annual \$25 administration fee to the “Huron Community Fair Youth Program” (HCFYP) at the Fair Office (fairgrounds) in Bad Axe.
6. All youth exhibitors paying the annual administrative fee will receive a wristband for the week of the Fair.
7. All youth exhibitors must submit their entries through FairEntry for still projects, dairy and horses (open & youth) by **Thursday, June 19**. A \$10 late fee will apply after the June 19<sup>th</sup> deadline.
8. **The exhibitor's age is as of December 31 of the current year to be used on entries.** Year in project, as listed on the green entry tag, is the number of years that a member has made the project NOT including Cloverbud years.
9. All youth exhibits must include one attached green Huron County Youth Exhibitor Tag except large and small livestock, dairy, horse, companion, and other animal project areas. **Educational Exhibits must have a green youth exhibitor tag.** This tag includes the exhibitor's name, age, exhibitor number, club or chapter name, class, and year in project. Additional items which are part of the exhibit must be tagged with a yellow exhibit tag.
10. All entries, except those Divisions stated otherwise, must be owned/made by the exhibitor, and not shown at previous fairs or other county fairs.
11. An exhibit that was judged at another Fair cannot be entered and will be disqualified.
12. An animal or project can only be entered and shown in one market class.

13. The Danish system of judging is used where a member receives an A rating with a blue-ribbon, or a B rating with a red ribbon, or a C rating with a white ribbon for each project judged except for projects disqualified by the judge for not meeting the requirements. Upon the discretion of the judges, top blue-ribbon exhibits will receive honor roll ribbons. Premiums are paid by the Huron Community Fair and various sponsors. In the case of insufficient funds to pay premiums, premiums paid may be reduced or eliminated.
14. All non-perishable (still) exhibits must be in the 4-H and FFA Building, **Thursday, July 24, between 12 noon and 7 p.m.** These exhibits will be judged on Friday. Foods, house plants, indoor/outdoor plants, flowers, vegetables & crops must be brought in between **7 p.m. and 9 p.m. on Sunday, July 27, or between 8 a.m. and 9 a.m. on Monday, July 28.**
15. The 4-H and FFA Building will be open to the public from **11 a.m. to 9 p.m. on Monday through Friday, July 29 to August 1;** and from **11 a.m. to 7:45 p.m. on Saturday, August 2.**
16. Exhibits in the 4-H and FFA Building will be released on **Saturday, August 2, between 8 P.M. AND 9 P.M.** After 9 p.m. on **Saturday, August 2,** the 4-H and FFA Building will be open under the supervision of fair management. (If you cannot be there to pick up projects on Saturday evening, please plan for someone else to pick up projects for you.)
17. Youth may show in Open Class following the guidelines in the Open Class Division.
18. **ALL ENTRIES ARE EXHIBITED AT THE EXHIBITOR'S OWN RISK.**
19. There will be a \$35 service fee for any reissued check for sale and fair premiums.

### **4-H CRAFT AUCTION RULES**

#### **Sale Order: Goats, Poultry, Rabbits, Crafts**

The Huron County 4-H Leaders Association will be hosting their 21<sup>st</sup> annual 4-H Craft Auction on **Saturday, August 2, 2025,** in conjunction with the Small Livestock Association (SLA) Sale beginning at 9:00 a.m. All members aged 8 or older by December 31, 2025, who would like to participate in the 4-H Craft Auction **MUST** adhere to the following rules:

1. Members **MUST be age 8 or older by December 31, 2025.**
2. A member can designate **one craft project** to sell upon entering the 4-H and FFA Building on **Thursday, July 24, 2025.** **ABSOLUTELY NO CHANGES OR ADDITIONS will be accepted after Thursday, July 24,** due to the printing of the SLA Sale Bill.
3. **Only one item** from specific project areas includes: House Plant, Terrarium, Outdoor Potted Plants; Knitting & Crocheting; Sewing-for-Fun; Miscellaneous Yarn and Thread; Creative Crafts; Original Crafts; Holiday Crafts; Fine Arts; Cultural Arts; Ceramics; Woodworking; Conservation; and Recycling.
4. If a member plans to sell two small livestock projects, they **CANNOT** sell a craft item.
5. A member can sell one animal project and one craft project; but cannot sell two craft projects.

6. All participating members **MUST BE PRESENT TO SELL** their item on **Saturday, August 2**. **If a member cannot be there, they cannot sell - NO EXCEPTIONS!!**
7. All members selling a craft item **MUST** pick up their auction item from the 4-H and FFA Building on **Saturday, August 2**, prior to the sale.
8. A 5% deduction will be made from each sale check for sellers participating in the Small Livestock Association Auction Sale. The money will be deposited in the SLA treasury to cover SLA expenses, such as sale expenses, buyer recognition, fair building and grounds improvements, and educational activities.
9. Sale checks will be issued and mailed out after the check has cleared from the buyer.
10. Sale checks must be cashed within 60 days after being issued.
11. There will be NO resale of craft items or livestock during the SLA Sale.
12. Adult exhibitors can sell a craft item provided the proceeds go to another organization (i.e. - 4-H, SLA, Fairground Improvements, etc.).

### **LIVESTOCK JUDGING CONTEST**

Superintendent - Dan Bates 989-225-0200

Learning Objective: Participants will enhance their livestock evaluation and selection skills, as well as improve their communication and decision-making skills. This contest will include both individual and team competitions.

1. The Livestock Judging Contest will be held **Sunday, July 27, beginning at 7:30 p.m.**
2. A copy of the rules including scoring is available upon request from the Superintendent.

#### **Class**

A. Senior Individual 1 <sup>st</sup>	Belt Buckle & Plaque
2 <sup>nd</sup> & 3 <sup>rd</sup>	Plaque
4 <sup>th</sup> & 5 <sup>th</sup>	Rosette
B. Junior Individual 1 <sup>st</sup>	Belt Buckle & Plaque
2 <sup>nd</sup> & 3 <sup>rd</sup>	Plaque
4 <sup>th</sup> & 5 <sup>th</sup>	Rosette
C. Team Awards 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup>	Plaque

### **LARGE LIVESTOCK SWEEPSTAKES CONTEST**

Superintendents - Laryssa Green 989-598-3040, Jenny Parker 810-728-6786,  
and Laken Polega 989-550-7069

Once you win the Sweepstakes, you can no longer participate in the Sweepstakes Contest. Participants must except or decline participation in that year's sweepstakes for the 1st species that they qualify in.



You must notify your superintendent one hour after the completion of that show. If they decline, they will not be allowed to participate in that year's sweepstakes. Each specie superintendent is responsible for securing a participant and animals for the contest.

WHO: The top eligible showperson from the following projects: Horse, Market Beef, Prospect Feeder, Sheep, Swine, and Dairy

WHAT: To select the best youth showperson from the above-listed project areas.

WHEN: **Saturday, August 2, beginning at 3 p.m.**

WHERE: Show Arenas.

AWARD: Individual awards. The winner will have their name engraved on a traveling trophy.

TIM FRITZ FARM BUREAU

Tim Fritz Farm Bureau will award a trophy to the **Top Showperson in the JLA Sweepstakes Contest** at the Huron Community Fair.

BECK STREET WOODWORKING

Beck Street Woodworking will present individual awards to the **Top Showperson in the JLA Sweepstakes Contest** of each specie project area at the Huron Community Fair.

TIM FRITZ FARM BUREAU

Tim Fritz Farm Bureau will award a monogrammed jacket to the **Top Showperson in the JLA Sweepstakes Contest** at the Huron Community Fair.



## **JUNIOR LIVESTOCK ASSOCIATION GENERAL RULES**

1. JLA exhibitors must be ages 8 to one year after High School Graduation by **December 31st** except for Market Beef exhibitors must be ages 9 to one year after High School Graduation. The exhibitor's age is as of December 31 of the show year.
2. JLA and 4-H members must submit in their JLA Registration Forms through FairEntry for Market Beef (Fats) by **Friday, January 31, 2025**, and Feeders, Sheep, and Swine by **Thursday, May 15, 2025**.
3. Non-4-H or non-FFA members must pay a \$25 administration fee to the Huron Community Fair Youth Program (HCFYP) at the Fair Office (fairgrounds) in Bad Axe to be eligible to show.
4. All JLA exhibitors will receive a wristband for gate entry the week of the fair. Wristbands will be distributed at the mandatory JLA meeting held in the Hagen Show/Sale Barn Sunday afternoon.

5. All JLA entries must be owned by the exhibitor and may not be shown at other fairs.
6. All JLA animals entered in the fair must have an official RFID, Scrapie, or equivalent ear tag. All livestock must also be identified by approved RFID/Scrapie tags. If an ear tag falls out at any time, contact your Specie Superintendent immediately. **NO ANIMALS WILL BE ALLOWED ENTRY WITHOUT JLA APPROVED TAGS!**
7. Exhibitors are responsible for keeping their stall/pens clean. The chore times are from 7-9 a.m. and 5-7 p.m. only. Manure is to be placed in designated areas. This area needs to be kept clear of garbage. **MANURE ONLY.** Feeding, watering, and overall care of their animal(s) is required at all times. If negligent care of the animal is determined by the Specie Superintendent, a red tag will be issued to the exhibitor. A red tag will result in a \$100 deduction from your fair check. A second red tag will result in the removal of the animal from the grounds. Fines occurring before Friday will be deducted from the exhibitor's check. Fines occurring after Friday morning will be assessed through a billing to the exhibitor. Fines must be paid before their check can be released from UPI.
8. Final cleaning of stalls/pens must be done by 12 NOON Sunday at the end of fair week. The hog barn cleanup is at 7:30 a.m. Sunday morning for all exhibitors. There is absolutely **NO STALL CLEANING SATURDAY NIGHT! NO EXCEPTIONS!** This is load out time. We have way too many people in the way when we are trying to sort animals. Stalls/pens must be cleaned to the satisfaction of Specie Superintendent, or a \$100 fine will be issued. Communicate with your Specie Superintendent to be sure stalls/pens are cleaned properly.
9. To be eligible to assist in helping an exhibitor fit or care for their animal, you must be a Huron County 4-H leader, FFA advisor, immediate family, or otherwise a Huron County JLA Superintendent. Any violation or infraction will result in disqualification of the exhibit. JLA members must fit, show, and care for their exhibits. Senior Showman of all species is required to do all fittings of their animals the week of fair. The only individual allowed to help a Senior Showman is another Senior Showman of the same species, sibling, or parents. Failure to comply with this rule will be cause for removal from the fair. A designated area will be provided and monitored for Senior Showman to fit their animal.
10. Rules pertaining to exhibition of livestock at fairs and shows as stated by the Michigan Department of Agriculture, Bureau of Animal Industry shall apply to all classes.
11. Any exhibit found to have a communicable disease such as, but not limited to, warts, ringworm, foot rot, fungus, will result in removal from the grounds. **NO EXCEPTIONS.** If any of these diseases are noticed before your species show day, you will be asked to take your animal home. Please, if you think you may have a problem before weigh-in day, contact your Specie Superintendent. We are more than happy to assess prior to weigh-in.
12. All JLA livestock must be housed in the area assigned to that species. Animals are expected to remain in the barns unless being washed/fitted or shown.
13. All disagreements are to be referred to the Junior Livestock Association Board of Directors.
14. To keep walkways completely clear when animals are brought in, show boxes are allowed to be

brought inside the barn after 1 P.M. on weigh-in day. Show boxes MUST be removed by 6 P.M. on the Saturday of the fair.

15. No exhibitors are allowed to have cell phones or hats in the show/sale arena while exhibiting or selling.
16. No additional fans are allowed to be used in any of the barns.
17. Weigh-in weight will be the sale weight for every JLA species.
18. Market non-sale livestock will be released on the Saturday of fair week after 10:00 P.M. All other livestock will be released on Sunday morning at the end of the fair.
19. Multi specie exhibitors **MUST** determine their sale animal by **July 1<sup>st</sup>** of the fair year. This determination needs to be reported to any of the JLA Superintendents.
20. Any questions regarding a JLA species should be directed toward a JLA Superintendent. This is to be sure the answers you are receiving are accurate and follow the guidelines of our rules. Our contact numbers are published for a reason. Your Superintendents are here to help!
21. YQCA (Youth Quality Care of Animals) is mandatory for all species beginning of 2026.
22. Unethical, inappropriate, and otherwise, inhumane treatment of animals for show preparation is not acceptable. The exhibitor will be disqualified if a violation is determined. At this point, the Fair Board will determine the consequences.
23. Sale order is determined by placings during the show. It is the discretion of the Superintendent to determine the sale order.

## **DEPARTMENT 01 - YOUTH BEEF**

### **MARKET BEEF**

Superintendents - Clint Hagen 989-551-9401 and Brandon Herford 989-551-5789

1. All exhibitors must be JLA members ages 9 to one year after High School Graduation by **December 31<sup>st</sup>** of the current year to show in this Division.
2. All Market Beef are to be brought in and weighed in on the 1st Sunday of fair week. Weigh-in time is between 9 a.m. to 12 noon. Market Beef (Fats) are required to weigh a minimum of 1,100 lbs. to be eligible to show and sell.
3. **The Market Beef Show will be held on Monday of fair week, beginning at 8 a.m.**
4. Market Beef Heifers, tagged as a Market Beef project, can also be shown in the Beef Breeding Class.
5. All male cattle must be castrated before the fair with no evidence of swelling. The castration process and testicles must be completely gone upon the weigh-in date of the fair. All animals not fitting these criteria will be immediately turned away. No horns or signs of scarring will be allowed. All evidence of dehorning must be completely healed at the time of fair weigh-in. (Dehorning

should be done no later than June so there is time for proper healing.) Please contact a Specie Superintendent well in advance of weigh-in if you suspect a problem. NO VET SLIPS, NO EXCUSES!

6. Sale order for Market Beef will be determined by judging placement and superintendent discretion. The JLA Superintendents will be tagging each Market Beef animal with an ear tag determining their sale order. This will be done on Thursday. We ask for your cooperation in clearing the aisles for the Superintendents to be able to complete their task earlier.

### **DIVISION 002: MARKET BEEF**

#### **Class**

2. Dairy Market Beef (shown by weight).
3. Colored Market Beef (shown by weight).  
Grand Champion Dairy Market Beef.  
Reserve Champion Dairy Market Beef.  
Grand Champion Colored Market Beef.  
Reserve Champion Colored Market Beef.

### **DIVISION 003: MARKET BEEF SHOWPERSON**

#### **Class**

9. Senior Showperson (ages 16 & over).
10. Intermediate Showperson (ages 13-15).
11. Junior Showperson (ages 9-12).
12. Novice Showperson (ages 13 & over 1st time showing).  
Grand Champion Showperson.  
Reserve Champion Showperson.

### **PROSPECT FEEDER**

Superintendents - Brant Gnagey 989-551-2700 and Nick Protzman 989-553-2697

1. All prospect feeders are to be brought in and weighed in on the 1st Sunday of Fair week. Weigh-in time is between 9 a.m. to 12 noon.
2. Prospect Feeder weight range is from 375 to 700 lbs. Animals outside of this range will not be permitted to show. All animals will compete for Champion.
3. The Prospect Feeder Show will begin at 8 a.m. on Wednesday morning of fair week.
4. All male cattle must be castrated before the fair with no evidence of swelling. The castration process and testicles must be completely gone upon weigh-in date of the fair. All animals not fitting

this criterion will be immediately turned away. No horns or scars from dehorning will be allowed. All evidence of dehorning must be completely healed at the time of fair weigh-in. (Dehorning should be done no later than June to ensure proper healing.) Please contact a Superintendent well in advance of fair weigh-in if you suspect a problem. NO VET SLIPS. NO EXCUSES.

5. Cloverbuds (ages 5-7) can show in Class 26 with the assistance of an adult or teen. Participants will be awarded a special Ribbon. See Division 095 for more information.
6. All Prospect Beef Heifers tagged as Prospect Feeders can also be shown in the Beef Breeding Class.
7. Sale order for Prospect Feeder will be determined by judging placement and superintendent discretion. The JLA Superintendents will be tagging each Prospect Feeder animal with an ear tag determining their sale order. This will be done on Thursday. We ask for your cooperation in clearing the aisles for the Superintendents to be able to complete their task earlier.

### **DIVISION 004: PROSPECT FEEDER**

#### **Class**

16. Dairy Prospect Feeder.
17. Colored Prospect Feeder
  - Grand Champion Dairy Prospect Feeder.
  - Reserve Champion Dairy Prospect Feeder.
  - Grand Champion Colored Prospect Feeder.
  - Reserve Champion Colored Prospect Feeder.

### **DIVISION 005: PROSPECT FEEDER SHOWPERSON**

#### **Class**

21. Senior Showperson (ages 16 & over).
22. Intermediate Showperson (ages 13-15).
23. Junior Showperson (ages 10-12).
24. Beginner Showperson (ages 8-9).
25. Novice Showperson (ages 13 & over 1<sup>st</sup> time showing).
26. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen.
27. Challengers (8-26 years old).
  - Grand Champion Showperson.
  - Reserve Champion Showperson.

## **Challengers Prospect Feeder Steer Program**

1. The Challengers Prospect Feeder Steer Program is limited to 10 participants with mental or physical disabilities between the ages of 8 and 26 by December 31 of the fair year.

## **BEEF BREEDING STOCK**

Superintendents - Dan Bates 989-225-0200 and Tom Murray 989-553-1002

1. All exhibitors must be JLA, 4-H or FFA members' ages 8 to one year after High School Graduation by December 31 of the current year to show in this division.
2. All heifers and cows are to be brought in on the 1st Sunday of the fair and checked in with the Superintendents. Weigh-in time is between 9 a.m. and 12 noon.
3. All animals will be released on Saturday at the fair by 10 p.m.
4. All pens must be completely cleaned and checked by the Superintendent. Any exhibitor who leaves a pen unclean will forfeit their premiums.
5. All cows and heifers (Classes 30-31) must have registration papers or an official sale receipt proving date of ownership as of May 1<sup>st</sup> of the current year and present to Superintendent at check-in.
6. **The Beef Breeding Stock Show will be held the Monday of fair immediately following the Market Beef Show.**
7. Only one entry per class per exhibitor.
8. All ages are based on the age of the animal as of August 1 of the show year.
9. All beef breeding animals must be entered in all classes in which the animal will be shown.

## **DIVISION 006: BEEF BREEDING STOCK**

### **Class**

30. Heifer Calf under 1 year of age & over 1 month.
31. Heifer/Cow 1 year of age & older  
Grand Champion and Reserve  
Champion Overall Individual Animal

## **DIVISION 007: BEEF BREEDING STOCK SHOWMANSHIP**

### **Class**

34. Senior Showperson (ages 14 & over).
35. Junior Showperson (ages 8-13).  
Grand Champion and Reserve Champion Showperson.

## **HURON COUNTY BEEF BREEDING CLASSES AWARD SPONSORS**

### **JUNIOR SHOWMANSHIP**

1<sup>st</sup> Place Custom Award Sponsor - Dan & Bonnie Bates

2<sup>nd</sup>-5<sup>th</sup> Place Custom Award Sponsor - Maurer Electric

### **SENIOR SHOWMANSHIP**

1<sup>st</sup> Place Custom Award Sponsor - Dan & Bonnie Bates

2<sup>nd</sup>-5<sup>th</sup> Place Custom Award Sponsor - Family Farm and Home

### **CHAMPION HEIFER SHOWMANSHIP**

Custom Award & Sullivan's Blower Sponsor - Travis Elenbaum

### **RESERVE CHAMPION HEIFER SHOWMANSHIP**

Custom Award & 5 Speed Andis Clippers Sponsor - Mycogen Seeds - Brian Pawlowski

### **HEIFER CLASS UNDER 1 YEAR**

1<sup>st</sup> Place Custom Award Sponsor - Bad Axe Dairy LLC

Cash Prize Sponsor - Cooperative Elevator Co.

2<sup>nd</sup> Place Custom Award Sponsor - Family Farm and Home

Cash Prize Sponsor - Cooperative Elevator Co.

3<sup>rd</sup> Place Custom Award Sponsor - Maurer Electric

### **HEIFER CLASS OVER 1 YEAR**

1<sup>st</sup> Place Custom Award Sponsor - Bad Axe Dairy LLC

Cash Prize Sponsor - Cooperative Elevator Co.

2<sup>nd</sup> Place Custom Award Sponsor - Family Farm and Home

Cash Prize Sponsor - Cooperative Elevator Co.

3<sup>rd</sup> Place Custom Award Sponsor - Maurer Electric

### **CHAMPION HEIFER**

Custom Award and Show Halter Sponsor - Kalmbach Feeds

\$100 TSC Gift Certificate Sponsor - TSC of Bad Axe

### **RESERVE CHAMPION HEIFER**

Custom Award and Foamer Sponsor - Emerson Fine Woodworking

\$75 TSC Gift Certificate Sponsor - TSC of Bad Axe

## **DEPARTMENT 02 - YOUTH SHEEP**

Superintendents - Janet Devroye 989-550-4303 and Justin Devroye 989-553-6100

1. All sheep are to be brought in and weighed in on the 1st Sunday of fair week. Weigh-in time is between 9 a.m. to 12 noon. Sheep must be cleared by a Superintendent before entering the barn and being penned.
2. All lambs must be show-ready when they are brought to the fair on the 1st Sunday of the fair. There will be NO shearing allowed at the fair. Leg hair may be prepared on Monday, but NO clipping of wool will be allowed.
3. Exhibitors may bring two market lambs of any sex. If they are the same weight class, you will need a helper to show your 2<sup>nd</sup> lamb.
4. Heavyweight classes will be lambs weighing 121 lbs. or more. Lightweight classes are any lambs weighing 120 lbs. or less.
5. The Sheep Show will begin at 3 p.m. on Monday of the fair week.
6. No painting allowed.
7. All male market lambs must be wether lambs.
8. Lambs must weigh a minimum of 80 pounds.
9. Cloverbuds (ages 5-7) can show in Class 58 with the assistance of an adult or teen. Participants will be awarded a special Ribbon. See Division 095 for more information.

### **DIVISION 008: MARKET LAMBS**

#### **Class**

40. Two (2) Individual Market Lambs (shown by weight).  
Grand Champion Heavyweight Lamb.  
Reserve Champion Heavyweight Lamb.  
Grand Champion Lightweight Lamb.  
Reserve Champion Lightweight Lamb.

### **DIVISION 009: SHEEP SHOWPERSON**

#### **Class**

53. Senior Showperson (ages 16 & over).
54. Intermediate Showperson (ages 13-15).
55. Junior Showperson (ages 10-12).
56. Beginner Showperson (ages 8-9).
57. Novice Showperson (ages 13 & over 1<sup>st</sup> time showing).



58. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen.
59. Challengers (8-26 years old).  
Grand Champion Showperson.  
Reserve Champion Showperson.

### **Challengers Sheep Program**

1. The Challengers Sheep Program is limited to 10 participants with mental or physical disabilities between the ages of 8 and 26 by December 31 of the fair year.

## **DEPARTMENT 03 - YOUTH SWINE**

Superintendents - Amy Craig 989-553-1025 and Jill Reithel 989-550-5479

1. All swine are to be brought in and weighed in on the 1st Sunday of the fair between the hours of 9 a.m. and 12 noon. This will be sale weight.
2. Exhibitors are responsible for bringing their own feeders and waterers.
3. All hogs will be shown in a Market Gilt Class or a Market Barrow Class.
4. Exhibitors may bring 2 gilts or 2 barrows or 1 of each to the weigh-in at the fair.
5. If you bring 2 gilts or 2 barrows and they are in the same weight class, you will need a helper to show your 2<sup>nd</sup> hog.
6. The Hog Show will be on **Tuesday** of the fair beginning at **8:00 a.m.**
7. All hogs must have a minimum hair length of 1/2 inch.
8. Individual hog weight range is 240 to 300 lbs. Hogs less than 240 lbs. will not be allowed at the fair. Hogs over 300 lbs. can be sold at the JLA auction but will be sold at 300 lbs.
9. Exhibitors not selling their hogs must have paperwork stating whether the hogs are going (slaughterhouse, UPI, or home with someone). If going to a slaughterhouse or back home with someone, we need a name and phone number for whom the hog is being processed for or is leaving with. Give the paperwork to the Superintendent ASAP.
10. Cloverbuds (ages 5-7) can be shown in Class 73 with the assistance of an adult or teen. Participants will be awarded a special Ribbon. See Division 095 for more information.

## **DIVISION 010: MARKET HOGS**

### **Class**

63. Barrow Market Hogs (shown by weight).
64. Gilt Market Hogs (shown by weight).  
Grand Champion Barrow.  
Reserve Champion Barrow.

Grand Champion Gilt.

Reserve Champion Gilt.

### **DIVISION 011: SWINE SHOWPERSON**

#### **Class**

68. Senior Showperson (ages 16 & over).
69. Intermediate Showperson (ages 13-15).
70. Junior Showperson (ages 10-12).
71. Beginning Showperson (ages 8-9).
72. Novice Showperson (ages 13 & over 1<sup>st</sup> time showing).
73. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen.

Grand Champion Showperson.

Reserve Champion Showperson.

### **JUNIOR LIVESTOCK ASSOCIATION SHOW & SALE**

JLA Sale Superintendents - Melissa Hagen and Susie Irion

#### **Large Livestock Sale Order:** Market Beet, Sheep, Swine, and Prospect Feeders

1. All Champions and Reserve Champions are to be sold at the JLA Auction.
2. A 3½% deduction will be made from each sale check for members for members participating in the Junior Livestock Association Auction Sale. There is also a stall fee assessed to each specie that will be deducted from your check. Fees are - Sheep \$15, Swine \$30, Feeders \$20, and Beef \$25.
3. Junior Livestock Association sale checks will be made out by United Producers Inc., to sale participants as soon as sale receipts have cleared the bank. This is a time-consuming process. Contacting UPI will only delay the process. Keep in mind, UPI is donating its services. Please be patient as this process is taking place.
4. Buyer registration will begin at 8 a.m. Friday at the southeast entrance of the Hagen Show/Sale Barn.

### **DEPARTMENT 04 - YOUTH DAIRY CATTLE**

Superintendents - Gary Protzman 989-551-7490 and Kathy Sneller 989-883-3716

1. All dairy cattle moving to the fair for sale or exhibition are required to have an official Radio Frequency Identification (RFID) ear tag.
2. All dairy exhibits are to be brought in on **Sunday, July 27, by 9 p.m.** The dairy exhibits will be released after **10 p.m. on Saturday, August 2.**

3. Milking cows will be released Thursday afternoon. The exception is Grand and Reserve Champions.
4. All dairy animals must be entered in FairEntry by **Thursday, June 19, 2025**.
5. Each exhibitor will be limited to exhibiting two animals per class.
6. All exhibitors must be between the ages of 8 to one year after High School Graduation by **December 31, 2025**, to exhibit at the Huron Community Fair.
7. An animal can only be shown once in showmanship per show.
8. All feed and fair boxes must be off the cement walkway.
9. Fans are not permitted on the walkway; they must be out of reach.
10. All clippings must be done in the arena or in your stall, not in the walkway.
11. All animals must meet the health regulations listed in the "Health Requirements for Livestock Exhibited in Michigan." All animals must be free of infectious and contagious diseases.
12. **The Youth Show and Open Show will be held at the same time on Tuesday, July 29, beginning at 10 a.m.**
13. Grade animals and registered animals will be shown together in all Classes.
14. Cloverbuds (ages 5-7) can show in Class 104 with the assistance of an adult or teen. **Participants must make plans with Gary prior to Tuesday morning for calves.** Participants will be awarded a Trophy. See Division 095 for more information.
15. Youth exhibiting grade animals in Open Class should review Open Class rules to verify eligibility.
16. There is no stall fee for youth only entering the Youth Show. A stall fee is required to enter the Open Show. Open Show entries are to be submitted through Fairy Entry by **Thursday, June 19**. For stall assignment purposes, a copy of the entry should be sent to Gary Protzman, 4141 Maxwell Road, Caseville, 48725, by **June 1**.
17. Exhibitors are responsible for final clean-up of stalls. The final clean-up must be done by 12 noon on Sunday at the end of fair week. Stalls must be cleaned to the satisfaction of the superintendent. A fine will be assessed to be either deducted from the gallon of milk sale or paid before being allowed to show the following year. Not cleaning stalls by exhibitors will be fined \$100 per individual animal.

### **DIVISION 012: HOLSTEINS**

<b><u>Class</u></b>		A	B	C
76. Spring Heifer Calf - Mar. 1, 2025 - May 31, 2025.	Trophy	\$4	\$3.60	\$3.20
77. Winter Heifer Calf - Dec. 1, 2024 - Feb. 28, 2025.	Trophy	\$4	\$3.60	\$3.20
78. Fall Heifer Calf - Sept. 1, 2024 - Nov. 30, 2024.	Trophy	\$4	\$3.60	\$3.20
79. Summer Yearling Heifer - June 1, 2024 - Aug. 31, 2024.	Trophy	\$4	\$3.60	\$3.20

80. Spring Yearling Heifer - Mar. 1, 2024 - May 31, 2024.	Trophy	\$4	\$3.60	\$3.20
81. Winter Yearling Heifer - Dec. 1, 2023 - Feb. 28, 2024.	Trophy	\$4	\$3.60	\$3.20
82. Fall Yearling Heifer - Sept. 1, 2023 - Nov. 30, 2023.	Trophy	\$4	\$3.60	\$3.20
Junior Champion Female (winner of Classes 76-82).	Trophy & Halter			
Reserve Junior Champion Female (winner of Classes 76-82).				
85. Junior Two-Year-Old Cow - Mar. 1, 2023 - Aug. 31, 2023.	Trophy	\$5.20	\$4.40	\$4
86. Senior Two-Year-Old Cow - Sept. 1, 2022 - Feb. 28, 2023.	Trophy	\$5.20	\$4.40	\$4
87. Three-Year-Old Cow - Sept. 1, 2021 - Aug. 31, 2022.	Trophy	\$5.20	\$4.40	\$4
88. Dry Three- and Four-Year Old Cow - Sept. 1, 2020 - Aug. 31, 2022.		\$5.20	\$4.40	\$4
89. Four-Year-Old Cow - Sept 1, 2020 - Aug. 31, 2021.	Trophy	\$5.20	\$4.40	\$4
90. Aged Cow - born before Sept. 2020.	Trophy	\$5.20	\$4.40	\$4
91. Dry Aged Cow - born before Sept. 2020.	Trophy	\$5.20	\$4.40	\$4
Senior Champion Female (winner of Classes 85-91).	Trophy			
Reserve Senior Champion Female (winner of Classes 85-91).				
Champion of Breed.	Trophy			
Reserve Champion of Breed.				

### **ALL BREEDS**

Grand Champion of Dairy Show.	Trophy			
Reserve Champion of Dairy Show.	Trophy			
98. Club Herd, 3 animals, 3 exhibitors.		\$4	\$3.60	\$3.20

### **DAIRY AWARDS**

The Grand and Reserve Champion Cow of the Dairy Show will each be auctioning off a gallon of milk which is sponsored by the Huron Community Fair Board. The earnings will be divided by the Grand, Reserve, and all other members showing a milking dairy cow.

Classes and premiums as listed in Division 012 are the same for the breeds listed below. The exhibitor of the Grand Champion Dairy High Protein Breed animal will be awarded a trophy.

### **DIVISION 013: PROTEIN BREED (PUREBRED)**

Same class numbers as Holsteins

### **DIVISION 014: DAIRY SHOWPERSON**

Basis of Showperson Awards:

- (a) Exhibitor - ten percent (10%)

(b) Grooming - forty percent (40%) and

(c) Animal in Hand - fifty percent (50%).

Showpersons must dress in white. No shorts allowed. The judge will eliminate those not meeting specifications. A contestant may enter only one Class.

**Class**

- |   |        |
|---|--------|
| 99. Senior Showperson (ages 16 & over).                               | Trophy |
| 100. Intermediate Showperson (ages 13-15).                            | Trophy |
| 101. Junior Showperson (ages 9-12).                                   | Trophy |
| 102. 1 <sup>st</sup> Year Dairy Showperson (ages 13 & over).          | Trophy |
| 103. 1 <sup>st</sup> Year Dairy Showperson (ages 8-12).               | Trophy |
| 104. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen. | Trophy |
| Grand Champion Showperson.  | Trophy |
| Reserve Champion Showperson.  | Trophy |

**BREED CLASS AWARDS**

A trophy will be awarded to the youth exhibitor of the 1st-place animal in all Breed Classes at the Huron Community Fair. The following sponsors are:

- ACTIVE FEED COMPANY  
BROWN DAIRY EQUIPMENT CO.  
BUCHHOLZ HOOF CARE, LLC  
BUMHOFFER SERVICES, INC.  
CARGILL FEEDS  
CENTRAL STAR COOPERATIVE  
COLE HENDLEY  
DEER ACRES LIVESTOCK TRUCKING  
DEL CATH FARMS, LLC  
DR. KEN WALKER  
FARMERS CO-OP GRAIN CO. OF KINDE  
GREENSTONE FARM CREDIT SERVICES  
HIGHLAND DAIRY  
HURON LOCAL MMPA  
KAEB SALES

KLEELAND DAIRY  
KREEGER AND ASSOCIATES  
LEIPPRANDT DAIRY  
ROBERTS DAIRY SERVICE  
ROSEGOLD REALTY  
SHERIDAN DAIRY  
STARWARD FARMS  
THUMB VETERINARY SERVICES  
UNITED PRODUCERS, INC.  
VITA PLUS GAGETOWN  
WEISS EQUIPMENT  
WEST SIDE SAND PRODUCTS  
ORIN & FRANCES ENGELHARDT FAMILY

Orin & Frances Engelhardt Family will award a trophy to all Cloverbuds (ages 5-7) showing dairy at the Huron Community Fair.

### **DIVISION 015: EDUCATIONAL DAIRY ACTIVITIES**

(For Dairy Foods Recipe Contest for details see Classes 545-546).

**Premiums: 1<sup>st</sup> - \$2; 2<sup>nd</sup> - \$1.60; 3<sup>rd</sup> - \$1.20; 4<sup>th</sup> - \$.80**

Learning Objective: Gain knowledge of dairy products through verbal demonstrations and the ability to organize and think ahead. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. Members are encouraged to prepare exhibits and demonstrations on “REAL” dairy products.

#### **Class**

107. Speak Up for Milk - Speech - 5-7 minutes in length, original, and factual - pertaining to the dairy industry or dairy retail.
108. Dairy Science Exhibit - An educational exhibit will be limited to a table-top space of 3' wide x 30" high and entered by **Thursday, June 24.**
109. Dairy Science Demonstration - An educational demonstration of 5-10 minutes, including any phase of dairy science; and entered by **Thursday, June 24.**

### **DIVISION 016: DAIRY FOODS CONTEST**

#### **Fun with Dairy Foods Contest**

1. All demonstrations must feature a recipe in which at least one or more real dairy products are the

major ingredients (margarine is not a dairy product).

2. The accompanying discussion of the demonstration should include any facts pertinent to the recipe being prepared, products used, or consumption. The demonstration must include a poster which displays the recipe being prepared.
3. Each demonstration should be original, factual, and not exceed ten minutes in length. The demonstration will be held on **Saturday, August 2, at 12:30 p.m.**

### **Class**

110. Senior Dairy Foods Demonstration (ages 16-18).
111. Intermediate Dairy Foods Demonstration (ages 13-15).
112. Junior Dairy Foods Demonstration (ages 8-12).

## **DAIRY PROMOTIONS AWARDS**

### **HURON COUNTY DAIRY PROMOTIONS**

The Huron County Dairy Promotions will present a \$10 cash award to the exhibitor with the **best use of dairy products in a demonstration**, in Division D (one per Class), as a thank you in contributing to the promotion of using “REAL” dairy products.

## **DIVISION 017: DAIRY POSTER CONTEST**

A Dairy Poster must be 22" x 28" which promotes the Dairy Industry.

### **Class**

113. Senior (ages 16-18).
114. Intermediate (ages 13-15).
115. Junior (ages 8-12).

## **DEPARTMENT 05 – YOUTH HORSE AND PONY**

Superintendent - Peggy Lloyd 989-670-9933

**4-H PEP Classes will be on Sunday, July 27, beginning at 5 p.m.**

1. Members are responsible for keeping their exhibit space clean, feeding, watering, and caring for their animals until the exhibit is removed from the fairgrounds. A dirty or wet stall or an unfed, unwatered animal will be red tagged. A red tag indicates the animal's stall must be cleaned, animal fed, watered, properly bedded, and then inspected by the superintendent. Anyone receiving a red tag will be contacted to correct the problem(s). Upon the third violation, the animal will be removed from the fairgrounds and scratched from all remaining classes. **You are also responsible for cleaning out your stall before you leave the fairgrounds on Saturday at 8:00 p.m.**
2. All entries (youth & open) must be submitted through FairEntry by **6 p.m. Thursday, June 19.**

3. All equine exhibits must be at the fairgrounds between **12 noon and 8:00 pm on Sunday, July 27;** and **MUST** have a current copy of Coggins with entries.
4. All equine animals may be inspected by a State Veterinarian at the fairgrounds. Those animals that do not pass the inspection will be dismissed.
5. **Stall space requests are required three weeks prior to the 1st day of the fair. The Horse Stall Superintendent will assign stalls; please contact Sandy Apley at 989-551-8212 or Peggy Lloyd at 989-670-9933.**
6. **No animal is permitted to be shown by more than one exhibitor.** 1st-year members can show only one animal or unit. Members who have completed their 1st year in the Horse and Pony project may exhibit two mature animals. Ponies are designated as 56" and under.
7. **Stallions cannot be shown.**
8. Adequate exercise time will be allowed. Animals are to be LED TO AND FROM the exercise ring or area. Horses are NOT to be ridden on payment.
9. The barn is to be kept clean and swept each day as needed. Stalls are to be cleaned as specified by the Fair Management. Smoking is prohibited in barns.
10. Decorating of stalls is encouraged; however, all decorations must be removed before leaving.
11. The Horse Show will begin promptly at **5 p.m. on Sunday, July 27.** Animals must be exhibited and judged to be eligible for an award. All Classes except Grand & Reserve and Cloverbuds will receive 1<sup>st</sup> - 6<sup>th</sup> placings.
12. 1<sup>st</sup> Year Member Classes are open to youth members in their 1st year in the Horse and Pony project who are 8 years of age to one year after High School Graduation by **December 31, 2025;** and have not shown in previous years. Youth members are not to ride in any other class.
13. In cases of dispute, the decisions shall be made under the rules of the Huron Community Fair.
14. Horses prone to kicking are discouraged and **MUST** wear a red ribbon in their tails to warn others. New riders and/or young horses should wear a green ribbon on their tails.
15. Youth 18 and under must wear proper attire when mounted such as boots and a helmet.

**SUNDAY, JULY 27, at 5:00 P.M.**

All youth exhibitors must be 5 years of age to one year after High School Graduation by **December 31, 2025,** to exhibit at the Huron Community Fair, except for exhibitors in the 4-H PEP Program.

**DIVISION 018: 4-H PROUD EQUESTRIANS PROGRAM (PEP)**

1. Must have completed 50% of the 4-H PEP Program.
2. Must have Certified Riding Instructor and approved horse present.

**Class**

118. Walk

Ribbon/Medal



119. Walk and Trot

Ribbon/Medal

### **DIVISION 019: HALTER**

#### **Class**

120. Mare	Ribbon
121. Gelding	Ribbon
122. Pony	Ribbon
Grand/Reserve Championship Horse, Gelding, and Pony	Trophy

### **DIVISION 020: HORSE SHOWMANSHIP**

Basis of Showmanship Awards:

- (a) Horse's Appearance - forty percent (40%)
- (b) Showing the Horse - fifty percent (50%)
- (c) The Exhibitor - ten percent (10%)

#### **Class**

123. Horse (ages 14-19).	Ribbon
124. Horse (ages 13 & under).	Ribbon
125. Pony (ages 19 and under).	Ribbon
126. 1 <sup>st</sup> Year Member Showmanship.	Ribbon
Grand Champion Showmanship	Trophy
Reserve Champion Showmanship	Trophy

**MONDAY, JULY 28, at 1:00 P.M.**

### **DIVISION 021: CLOVERBUDS (AGES 5-7)**

1. Spotters must be present in the ring during the Cloverbuds (ages 5-7) classes.
2. Cloverbuds (ages 5-7) will be presented with one Special Ribbon. Participation ribbons will be awarded for additional Class entries. All Cloverbuds must be assisted by adults or teens in all classes. See Division 095 for more information.
3. **The Cloverbuds Show will begin at 1 p.m. in the Practice Arena.**

#### **Class**

Participation Ribbon

- |   |  |
|---|--|
| 128. Showmanship - Walk-only.             |  |
| 129. English Equitation - Walk-Trot only. |  |
| 130. Western Equitation - Walk-Trot only. |  |

- 131. Trail - Walk-Trot only.
- 132. Clover-Leaf - Walk-Trot only.
- 133. Lead Line.

### **DIVISION 022: ENGLISH EQUITATION**

#### **Class**

- 134. English Equitation Walk Trot (ages 8-19) Horse & Pony. Ribbon
- 135. English Equitation (ages 14-19) Horse. Ribbon
- 136. English Equitation (ages 13 & under) Horse. Ribbon
- 137. English Equitation (ages 19 and under) Pony. Ribbon
- 138. 1<sup>st</sup> Year Member. Ribbon
- Grand Championship English Equitation (Horse or Pony). Trophy
- Reserve Championship English Equitation (Horse or Pony). Trophy

### **DIVISION 023: ENGLISH PLEASURE**

#### **Class**

- 139. English Pleasure Walk Trot (ages 8-19) Horse & Pony. Ribbon
- 140. English Pleasure (ages 14-19) Horse. Ribbon
- 141. English Pleasure (ages 13 & under) Horse. Ribbon
- 142. English Pleasure (ages 19 and under) Pony. Ribbon
- 143. 1<sup>st</sup> Year Member. Ribbon
- Grand Championship English Pleasure (Horse or Pony). Trophy
- Reserve Championship English Pleasure (Horse or Pony). Trophy

### **DIVISION 024: WESTERN EQUITATION**

#### **Class**

- 146. Walk-Trot (ages 8-19) not to ride in any other Equitation Class. Ribbon
- 147. Western Equitation (ages 14-19) Horse. Ribbon
- 148. Western Equitation (ages 13 & under) Horse. Ribbon
- 149. Western Equitation (ages 19 and under) Pony. Ribbon
- 150. 1<sup>st</sup> Year Member. Ribbon
- Grand Championship Western Equitation (Horse or Pony). Trophy

Reserve Championship Western Equitation (Horse or Pony).

Trophy

### **DIVISION 025: WESTERN PLEASURE**

#### **Class**

- |  |        |
|--|--------|
| 153. Walk-Trot (8-19) - any seat, not to ride in any other Western Pleasure Class. | Ribbon |
| 154. Western Pleasure (ages 14-19) Horse.  | Ribbon |
| 155. Western Pleasure (ages 13 & under) Horse.                                     | Ribbon |
| 156. Western Pleasure (ages 19 and under) Pony.                                    | Ribbon |
| 157. 1st Year Member.  | Ribbon |
| Grand Championship Western Pleasure (Horse or Pony).                               | Trophy |
| Reserve Championship Western Pleasure (Horse or Pony).                             | Trophy |

### **DIVISION 026: PERFORMANCE CLASSES**

#### **Class**

- |   |        |
|---|--------|
| 161. Ranch Pleasure (ages 8-19).              | Ribbon |
| 162. Ranch Riding (ages 8-19).                | Ribbon |
| 163. Western Reining (ages 8-19).             | Ribbon |
| 164. Egg & Spoon (ages 8-19) Horse or Pony.   | Ribbon |
| 165. Trail (ages 8-19) Horse or Pony.         | Ribbon |
| 166. Trail in Hand (ages 8-19) Horse or Pony. | Ribbon |

### **DIVISION 027: BAREBACK EQUITATION**

#### **Class**

- |             |        |
|-------------|--------|
| 167. Horse. | Ribbon |
| 168. Pony.  | Ribbon |

**THURSDAY, JULY 31, at 3:00 P.M.**

### **DIVISION 028: COSTUME**

Learning Objective: Encourage youth to explore means of originality and creativity through material objects and animals. **(Only 8 years and over are eligible to exhibit in this Division and be judged.)**

- (a) Manners - twenty-five percent (25%)
- (b) Story - fifteen percent (15%)
- (c) Originality - ten percent (10%)

(d) Costume - fifty percent (50%)

1. Exhibitors are allowed 10 minutes to dress for this class. Please be sure to give the announcer your story.

**Class**

- |  |        |
|--|--------|
| 169. Costume - Cloverbuds (ages 5-7).      | Ribbon |
| 170. Costume - Horse and Pony (ages 8-19). | Ribbon |

**DIVISION 029: GYMKHANA**

**Class**

- |   |        |
|---|--------|
| 172. Cloverleaf - Horse (ages 14-19).             | Ribbon |
| 173. Cloverleaf - Horse (ages 13 & under).        | Ribbon |
| 174. Cloverleaf - Pony (ages 8-19).               | Ribbon |
| 176. Indiana Flag Race - Horse (ages 14-19).      | Ribbon |
| 177. Indiana Flag Race - Horse (ages 13 & under). | Ribbon |
| 178. Indiana Flag Race - Pony (ages 8-19).        | Ribbon |
| 180. Extreme Flag - Horse (ages 14-19).           | Ribbon |
| 181. Extreme Flag - Horse (ages 13 & under).      | Ribbon |
| 182. Extreme Flag - Pony (ages 8-19).             | Ribbon |
| 184. Down & Back - Horse (ages 14-19).            | Ribbon |
| 185. Down & Back - Horse (ages 13 & under).       | Ribbon |
| 186. Down & Back - Pony (ages 8-19).              | Ribbon |
| 188. Speed & Action - Horse (ages 14-19).         | Ribbon |
| 189. Speed & Action - Horse (ages 13 & under).    | Ribbon |
| 190. Speed & Action - Pony (ages 8-19).           | Ribbon |
| 192. Keyhole - Horse (ages 14-19).                | Ribbon |
| 193. Keyhole - Horse (ages 13 & under).           | Ribbon |
| 194. Keyhole - Pony (ages 8-19).                  | Ribbon |
| 196. Pole Bending - Horse (ages 14-19).           | Ribbon |
| 197. Pole Bending - Horse (ages 13 & under).      | Ribbon |
| 198. Pole Bending - Pony (ages 8-19).             | Ribbon |
| Grand/Reserve Champion for each event.            | Trophy |

## **YOUTH - SMALL LIVESTOCK RULES FOR MARKET ENTRIES**

Sale Superintendents - Jaclyn Morell 989-551-9315, Samantha Bismack 989-233-3989,  
and Rebecca Horetski 989-551-7217

### **SMALL LIVESTOCK SALE ORDER: Goats, Poultry, Rabbits, Crafts**

**SALE PROCEDURE:** To be eligible to sell at the SLA sale on Saturday an EXHIBITOR MUST:

1. Register exhibit(s) online prior to the animal registration deadline.
2. Have animals weighed in/checked in at the appropriate time on Sunday.
3. Have photographs taken at designated time frame to be given to buyer.
4. Participate in showmanship (in respective class).
5. Participate in market class.

**If one or more of these participation items are not completed, you will not sell on Saturday. NO EXCEPTIONS!!**

### **EXHIBITORS RESPONSIBILITIES:**

1. A MANDATORY EXHIBITORS MEETING will be in the Hagen Show/Sale Barn, **Sunday, July 27, 2025, at 3:45 p.m.** Fair Passes will be handed out at this time.
2. All poultry and rabbits will be delivered to the buyer processed, unless other arrangements have been made after the SLA Sale.
3. All exhibitors are required to participate in barn set-up, barn watch, or barn clean-up. A **\$25 penalty fee** will be charged to those who do not help with any of these events.

### **GENERAL SMALL LIVESTOCK RULES & GUIDELINES:**

1. All market exhibits for the Huron County Small Livestock Association (SLA) Show & Sale must have completed the Fair Entry ONLINE SLA Registration by **Thursday, May 15, 2025.**
2. All exhibitors must be Small Livestock Association members to sell at the Huron Community Fair and **must be 6 years of age to one year after High School Graduation by December 31, 2025.** Beginner Cloverbuds (ages 6-8) are eligible to sell market goats, poultry, and rabbits.
3. If the online registration is not completed by the deadline, you will not be allowed to bring your animal to the Huron Community Fair. **The Huron Community FairEntry ONLINE Registration is your responsibility, not the responsibility of your 4-H leader or FFA Advisor.**
4. **Animal Weigh-In:** All animal exhibits will be weighed in by the exhibitor at check-in. Weights and classes will be posted in the barn for goats.
  - a. **Goats - Sunday, July 27, 2025, 10 a.m. to 2 p.m.**
  - b. **Poultry - Sunday, July 27, 2025, 11 a.m. to 3 p.m.**
  - c. **Rabbits - Sunday, July 27, 2025, 11 a.m. to 2 p.m.**

5. **Pictures** for all SLA sale projects will be **Sunday, July 27, 2025, 1 to 4 p.m.** and **Monday, July 28, 2025, 9 a.m. to 12 noon.** All exhibitors **MUST** be available for pictures during this time frame! No picture, no sale! Lab coats will be available on the day of pictures.
6. If registering in a Market Class, selling your market animal is optional, unless the exhibitor is awarded the honor of Grand or Reserve for their Class.
7. A member is allowed to exhibit TWO sellable SLA exhibits at the Huron Community Fair, this also includes your crafts exhibits. This means a member will only be allowed to sell two items in the SLA auction. All champion market exhibits must be sold in the SLA auction.
8. The exhibitor must be the owner of the animal in all Market Classes.
9. If a member has sold any livestock at any county fair in the current year, that member is not eligible to compete in the Market Class, which would result in the selling of that project at the Huron Community Fair.
10. Members are responsible for keeping their exhibit clean, feeding, and watering and caring for their animal until the exhibit is removed from the fairgrounds. Daily morning chores are to be done by 10 am. Daily evening chores are to be done from 5-7pm. If chores are not done appropriately (fed, watered, and cleaned) by 12 noon, Superintendent may red tag the pen. If your pen is red tagged, your pen must be brought up to code by 5 p.m. that same day. If on any other day during the week of the fair your chores are not done properly, the Superintendent will issue another red tag. If chores are not done properly by 3 p.m. your pen will be black tagged. If a black tag is issued your pen/or animals will be asked to be removed from the fairgrounds. If you receive any awards, they will be forfeited.
11. Rules pertaining to exhibition of livestock at Fairs and Shows are stated by the State Department of Agriculture, Bureau of Animal Industry, found in this Premium book, shall apply to all Youth Classes.
12. A 5% deduction will be made from each sale check for sellers participating in the Small Livestock Association Auction Sale. The money will be deposited in the SLA treasury to cover SLA expenses, such as sale expenses, buyer recognition, fair building and grounds improvements, and educational activities. **A \$5 Fair Administration fee is to be paid by all exhibitors, if selling at the sale it will be deducted from each sale check.**
13. Small Livestock Association Checks will be made available after buyers have paid for their purchase. Please allow at least four weeks after the SLA auction to receive your check. Checks will be handed out at the meeting immediately following the fair.
14. Auctioneers shall be furnished by the committee in charge.
15. Sale checks must be cashed within 60 days after being issued.
16. All disagreements are to be referred to the SLA Board of Directors.
17. There will be no resale of livestock during the SLA sale. All exhibits will be sold once with the buyer determining at the time of check out where their sale purchase will return to (i.e., slaughter,

take home live, donation of market pens of rabbits or fryers to the Sanilac County Fair Miracle of Life Barn).

18. The SLA barn will close at **9 P.M. on Saturday at the end of the fair to prepare the barn for animal release.**
19. All animals will be released on Saturday at the end of the fair at 10 p.m. **All animals must stay until this time, or the exhibitor will forfeit the right to exhibit at next year's fair.** No animals may leave the barn prior to 10 p.m.!

## **SMALL LIVESTOCK SWEEPSTAKES CONTEST**

Superintendents - Sandy Apley 989-551-8292 and Sheila Grifka 989-658-2568

DATE: Friday, August 1, 2025, TIME: 6:00 P.M.

WHERE: Hagen Show/Sale Barn

AWARD: SLA Winner Jacket/Plaque

1. The top show person from the Rabbits, Goats and Poultry project areas are to compete in the Sweepstakes Contest.
2. A member cannot represent more than one species in the Sweepstakes Contest. A member must decide by Thursday of the fair at 8 pm which species they will represent.
3. Each project area is to be represented by one youth. If a member turns down the opportunity to participate in the Sweepstakes Contest the next highest individual in the project area is asked to participate.
4. The sweepstakes judge's decision is final and may give reasons at the end.
5. Exhibitors must wear clothing that does not indicate the project area a member is representing. **PREFERRED CLOTHING** - A show shirt and dark pants, leather boots or shoes, no hats, no ties or added decorations. Lab coats will be provided.
6. The judge will give reasons after each class but not placing.
7. The judge will work with one score keeper in recording results.
8. Project area Superintendents will select animals to use, assist in having the animals ready for the class and provide equipment.
9. Judging will be based on the member's performance and not the animals.
10. All exhibitors must show all the species in the contest.
11. Once a person wins the sweepstakes contest, the person is not eligible to compete in future Sweepstakes Competition.

TROY AND KATIE VOLMERING FAMILY

Troy and Katie Volmering Family will award a trophy to the **Top Showperson in the SLA Sweepstakes Contest**. Individual awards will be given to the top showperson of each specie project area at the Huron Community Fair.

R & B MANURE HAULING, LLC

R & B Manure Hauling, LLC, will award a monogrammed jacket to the **Top Showperson in the SLA Sweepstakes Contest** at the Huron Community Fair.

**DEPARTMENT 06: - YOUTH GOATS**

Superintendents: Sandy Apley 989-551-8292, Al Kuhn 989-550-2991, Haley Talaski 989-550-9340

**\*\*Goat Show will be Thursday, July 31, 2025, at 9am\*\***

1. All goats must be brought in on **Sunday, July 27, 2025, between 10 a.m. and 2 p.m.** All market exhibits for the Huron County Small Livestock Association (SLA) Sale must have completed the FairEntry ONLINE **SLA Animal Registration Forms**. These forms must be submitted by **Thursday, May 15, 2025**. All Market Goat exhibits for the SLA Sale must be ear tagged with an SLA tag.
2. All goats moved within Michigan shall be identified with an official USDA scrapie program identification tag. All goats entering the fairgrounds must have this tag. Do not remove tag prior to weigh-in or showing. It is illegal to remove official USDA individual animal identification tag.
3. Show day order: Showmanship, Dairy Class, Lightweight Market Classes, Heavyweight Market Classes, Homegrown Classes. It is the member's responsibility to have the animal in the show ring at the time of judging, not the superintendents or your leaders. Classes will go on without your animal. Please refer to the SLA General Rules section for more information.
4. All goats must be entered in all Classes, in which an animal will be shown. These entries are necessary for housing arrangements and program schedule.
5. Goat's weight at weigh-in is weight animal will be sold at.
6. Selling your market animal at the SLA Sale is optional unless the exhibitor is awarded the honor of Grand or Reserve for their Class.
7. Goats entered in Section A (Dairy Goats – All Breeds) cannot have horns.
8. No animal is permitted to be shown by more than one exhibitor, except for the Peewees.
9. Grand Champion and Reserve Champion trophies will be awarded to animals of high quality and deserving of added recognition.
10. All SLA exhibits will be released on **Saturday, August 2, 2025, at 10 p.m.** Release of Small Market Livestock by **9 a.m. on Sunday, August 3, 2025**. **Barn clean-up from 8 a.m. - 12 noon on Sunday, August 3, 2025. All pens are required to be cleaned and sanitized. All exhibitors on the list are required to be present or will be penalized.**



11. Pet goats must show in showmanship.
12. All market and pet goats are to be born after **August 1, 2024, and before April 1, 2025.**
13. All male goats must be castrated before the fair with no evidence of swelling, the castration process and testicles must be completely gone upon weigh-in date of the fair. All animals not fitting this criterion will be immediately turned away. All evidence of dehorning must be completely healed at the time of fair weigh-in. (Dehorning should be done no later than June so they will heal in time). Any questions call the superintendent at least 4 weeks prior to weigh in date of the fair. No vet slips. No excuses.
14. **New Rule for 2026, Exhibitors 11 years old and older must have a market goat (50 lbs. or heavier) if they wish to sell at the sale. Exhibitors 10 and younger will still be allowed to sell pet goats at the sale.**

### **DIVISION 030: DAIRY GOATS (ALL BREEDS)**

NO HORNS ALLOWED! If an animal arrives with horns, they will be asked to leave. Contact Superintendent one month prior to the fair if there is any question about the issue of horns.

#### **Class**

- |      |  |        |
|------|--|--------|
| 205. | Young Doe, born after April 1, 2025.                 |        |
| 206. | Older Doe, born Jan. 1 - March 31, 2025.             |        |
| 207. | Yearling Doe, (not in milk) Sept. 1 - Dec. 31, 2024. |        |
|      | Young Champion Doe.                                  | Ribbon |
|      | Young Reserve Champion Doe.                          | Ribbon |
| 210. | Junior Milker, 3 Years and Under.                    |        |
| 211. | Non-Lactating Doe.                                   |        |
| 212. | Senior Milker, 3 Years and Over.                     |        |
|      | Senior Champion.                                     | Ribbon |
|      | Senior Reserve Champion.                             | Ribbon |
|      | Grand Champion Dairy Goat.                           | Trophy |
|      | Reserve Champion Dairy Goat.                         | Trophy |

### **DIVISION 031: MARKET GOAT ALL WEIGHT CLASSES**

1. Market Class will be broken down into different weight groups at time of weigh-in. Goats weighing less than 50 lbs. will be considered pet goats and will not show in the Market class.
2. Light Weight goats will be classified as 50 lbs. - 79 lbs. Heavy weight goats will be classified as 80 lbs. and up. All goats must be born between **August 1, 2024, and April 1, 2025.**

#### **Class**

217. Market Goat.	
Grand Champion Light Weight.	Trophy
Reserve Champion Light Weight.	Trophy
Grand Champion Heavy Weight.	Trophy
Reserve Champion Heavy Weight.	Trophy

### **DIVISION 032: HOMEGROWN MARKET GOAT**

1. Homegrown definition: The doe was owned by, housed by, and cared for by the exhibitor at the time of breeding through kidding.
2. Homegrown animals must be declared on premium statement to designate the animal as eligible for homegrown awards. No late entries accepted in this area.
3. Scrapie tag identification MUST trace back to member's address.
4. Homegrown class will take place immediately following the grand champion heavy weight market class.
5. Member must fill out the SLA Homegrown Form and have it signed from SLA Superintendent, 4-H leader or FFA advisor, and is found and available on fair webpage at [www.huroncommunityfair.com](http://www.huroncommunityfair.com). These must be turned in at weigh in.

#### **Class**

001. Homegrown Goat.	
Grand Champion Homegrown.	Trophy
Reserve Champion Homegrown.	Trophy

### **DIVISION 033: GOAT SHOWPERSON**

1. Dairy Showpersons must dress in white pants and white shirts. Market Showpersons must wear dark pants and dress shirts. The judge will eliminate those not meeting specifications.
2. All Showperson classes will receive Ribbons for 2<sup>nd</sup> - 5<sup>th</sup> placing.

#### **Class**

224. Senior (ages 16 & over).
225. Intermediate (ages 13-15).
226. Junior (ages 11-12).
227. Beginner (ages 9-10).
228. Beginner Cloverbuds (ages 6-8).
229. Novice (ages 13 & over first time showing).

- |  |                    |
|--|--------------------|
| 230. Special Needs (ages 5 & older).                         | Medallion          |
| 231. Peewee (ages 5 & under) - assisted by an adult or teen. | Ribbon & Medallion |
| Grand Champion Showperson.                                   | Trophy             |
| Reserve Champion Showperson.                                 | Trophy             |

### **DIVISION 034: GOAT COSTUME**

- Members are encouraged to participate in a goat costume class that will start immediately following the conclusion of the goat obstacle show at the fair. All ages and all breeds. Participants will demonstrate their imagination in using materials supplied by the youth member that best show a theme for their costume idea. Participation awards will be given.

#### **Class**

- Goat Costume Class.

### **DIVISION 035: GOAT OBSTACLE COURSE**

- Members are encouraged to participate in a goat obstacle class that will start immediately following the market classes. All pet and market goats are allowed. Participation awards will be given.

#### **Class**

- Goat Obstacle Class.

## **DEPARTMENT 07: YOUTH RABBITS**

Superintendent - Melissa Kramer 810-614-2999 and Katie Volmering 989-553-6680

- All rabbits must be brought in on **Sunday, July 27, between 11 a.m. and 2 p.m.** **The Rabbit Show will begin at 9 a.m. on Tuesday, July 29.**
- Show day order: Showmanship, Market Classes (Market Pen, Single Fryer, Single Roaster, Single Stewer), and Breed Classes. It is the member's responsibility to have the animal on the table at the time of judging, not the superintendents or your leaders. Classes will go on without your animal. **If your animal is not present at time of judging, your animal will not sell at the SLA Sale.** Please refer to the SLA General Rules section for more information.
- If you are exhibiting any rabbits, the rabbits must be tattooed. Tattoo kits can be purchased at farm stores and online. All rabbits must have a legible and permanent ear mark in the left ear, in order to be allowed on the show table. Tattoos must be healed. Any mark except a legible permanent tattoo will not be tolerated and will be turned away. **Tattooing will be available on Sunday, July 27 when rabbit is checked in.**
- All rabbits must be healthy and disease free. Rabbits suspected of illness will be removed from the show area and not allowed at the judging table.

5. Rabbits will be judged by American Rabbit Breeders Association standards. Showperson will be judged by Michigan Rabbit Fitting & Showing Members Guide. A bulletin is available at the MSU Extension Office (Bulletin #1268) which provides showmanship rules and how-to's. Exhibitors are expected to wear black slacks, black shoes, white shirts, or white lab coats.
6. The Peewee (ages 5 & under) class will be held in the morning along with the Showmanship Classes. All Peeweesees will be showing rabbits at this time.
7. Rabbits entry cards will be filled out with breed, variety, sex, ad class at time of check-in. Any rabbit being shown at the show, including those that do not stay at fair but come just for show day MUST be registered online by the fair registration date AND have an entry card completed during check-in.
8. All entry changes must be made before 10 p.m. the day prior to the show.
9. The judge will be taking a 30-minute lunch break.
10. Rabbits must be watered a minimum of TWO times per day or the cage is eligible to be red-tagged.
11. The provided cage card MUST be attached to the cage front and remain there for the entire week. If your cage card gets lost or ruined it is the responsibility of the exhibitor to contact the superintendent to be given a replacement card.
12. No Class will be re-judged due to late arrivals. Judges' decisions are FINAL!
13. All animals must be shown in their natural state. No trimming, plucking or otherwise altering the normal appearance of the animal. It is recommended that rabbit toenails be trimmed before show day.
14. Any member exhibiting rabbits in the market areas, the member IS RESPONSIBLE for the processing of rabbits after fair week. Members must either butcher themselves or set up a butcher time with a processor. This is not the responsibility of the SLA. A processor that the SLA recommends, if you do not do this on your own, is Ann Martin at 810-404-9805. The member additionally is responsible for any processing fees involved with this. The member is responsible for picking the rabbits up Saturday evening or Sunday morning (NOT THE BUYERS RESPONSIBILITY) and getting these rabbits dressed and to the respective buyer. Failure to comply will result in no exhibition at the following year's fair.
15. The member that is Grand Champion Showperson at the Huron Community Fair in the Rabbit Department is eligible to compete in the Gold Clover Rabbit Showmanship Contest at the State 4-H Rabbit and Cavy show in January at the MSU Pavilion. Additional paperwork will be filled out for the member to compete in this contest.

### **DIVISION 037: RABBIT SHOWPERSON**

1. All Showperson Classes will receive a Rosette for 2<sup>nd</sup>-5<sup>th</sup> placing and a trophy for 1<sup>st</sup>.

#### **Class**

239. Senior (ages 16 & over).

- 240. Intermediate Division (ages 13-15).
- 241. Junior Division (ages 11-12).
- 242. Beginner (ages 9-10).
- 243. Beginner Cloverbuds (ages 6-8).
- 244. Novice Division (ages 13 & over).
- 245. Special Needs (ages 5 & over). Medallion
- Overall Grand Showperson (ages 9 & over). Traveling Plaque and Trophy
- Overall Reserve Showperson (ages 9 & over). Trophy
- 248. Peewee Showperson (ages 5 & under) - assisted by an adult or teen. Ribbon and/or Medallion

### **DIVISION 038: SINGLE MARKET RABBIT**

1. Individual market rabbits will be weighed and placed in the appropriate class at check-in based on age and weight. Members MUST know the rabbits' age in weeks or months at check-in.
  - i. Single Fryer: 8-10 weeks of age and weighing between 3½ - 5½ lbs.
  - ii. Roaster: Under 6 months of age and 5½ - 8 pounds.
  - iii. Stewer: Over 6 months of age AND over 8 pounds.
2. No market animal may be shown in any other breed or market class at the fair.

#### **Class**

- 249. Single Fryer (no age Division).
  - Grand Champion Single Fryer. Trophy
  - Reserve Champion Single Fryer. Trophy
- 252. Roaster (no age Division).
  - Grand Champion Roaster. Trophy
  - Reserve Champion Roaster. Trophy
- 255. Stewer (no age Division).
  - Grand Champion Stewer. Trophy
  - Reserve Champion Stewer. Trophy

### **DIVISION 039: MARKET PEN OF RABBITS**

1. Market Pen Rabbits are sold in a pen of three rabbits of the same breed. Elimination will result if more than one breed is in the same pen.
2. All 3 rabbits MUST meet the age and weight requirements in order to be exhibited and sold. Individual rabbits must be 8-10 weeks of age and 3½ - 5½ lbs.

1. Show and sale weight will be determined at check-in.
2. These rabbits cannot be entered in any other market or breed class.

**Class**

258. Market Rabbits Pen.

Grand Champion Pen of Market Rabbits. Trophy

Reserve Champion Pen of Market Rabbits. Trophy

**DIVISION 040: BREED CLASSES**

1. Register your animal in breed class. An entry card with breed and class information will be filled out during rabbit check-in.
2. You must enter a breed class online for EVERY breed class animal you plan to exhibit at fair, even those that only come day of show.
3. All breed class animals must be over 10 weeks of age to be eligible for show.
4. Each breed will be judged by American Rabbit Breeders Association standards.

**Class**

261. Breed Class.

Best of Breed (top 5 qualifying breeds entered). Trophy

Best Opposite Sex (top 5 qualifying breeds entered). Trophy

Best 4 Class Rabbit. Trophy

Best 6 Class Rabbit. Trophy

Best in Show. Trophy

**DIVISION 041: MIXED BREED**

1. The rabbit must be at least 10 weeks old and not a purebred.
2. The rabbit will be judged on the characteristics of the breeds making up the animal.

**Class**

267. Mixed Breed Rabbit.

Best Mixed Breed Rabbit. Trophy

**DEPARTMENT 08: YOUTH POULTRY**

Superintendents - Shannon Bowman 989-551-4153 and Sheila Grifka 989-658-2568

Market Chickens - minimum weight of 5 lbs. each and maximum age is 6 weeks. Chickens must be born on or after **June 16, 2025**.

Market Ducks - minimum weight of 6 lbs. and a maximum age of 14 weeks. Ducks must be born on or after **April 23, 2025**.

Market Geese - minimum weight of 8 lbs. and a maximum age of 24 weeks. Geese must be born on or after **February 12, 2025**.

Market Turkeys - minimum weight of 15 lbs. and the maximum weight of 35 lbs. and the maximum age for both (toms and hens) is 16 weeks. Turkeys must be born on or after **April 7, 2025**.

Bring proof of purchase with you to weigh in.

1. All non-waterfowl poultry exhibited at fairs in Michigan must test negative for Pullorum disease within 90 days prior to exhibition. Exhibitors must show the person in charge documentation of birds originating from a certified NPIP flock, or MDA state Pullorum test certificate before unloading poultry exhibits. Contact Sheila Grifka at 989-658-2568 for information on testing.
2. All market poultry exhibits for the will be leg banded with an SLA tag when brought in for weigh-in.
3. All poultry must be brought in on **Sunday, July 27, between 11 a.m. - 3 p.m.** (weighing will continue until all are completed). **The Poultry Show will begin at 9 a.m. on Wednesday, July 30.**
4. Eggs must be brought in, maybe in a carton, on **Wednesday, July 30, between 8 a.m. - 9 a.m.** Release time will be after the show.
5. All exhibitors of birds are to be present at the time of judging.
6. An exhibitor may have one entry of eggs and two entries from Class 291 to 297 from Division 042.
  1. Each exhibit shall consist of an individual bird in Section A.
  2. The "4-H Poultry Fitting & Showmanship," bulletin 4-H 1520 is available at the MSU Extension Office.

### **DIVISION 045: POULTRY BREED**

Birds must be checked in with superintendent and will also be identified with SLA leg band at this time. Exhibitors must have proof of birds originating from certified NPIP flock or MDA state Pullorum test certificate. Birds for all breed classes (290, 291, 294, 295, 297, 298, and 299) must also be no less than 16 weeks of age. Should be a pure breed, not a cross breed bird.

#### **Class**

290. Standard Hen.
291. Standard Rooster
294. Bantam Hen.
295. Bantam Rooster.
297. Goose or Gander.
298. Duck or Drake.
299. Turkey.

- |  |                 |
|--|-----------------|
| 301. Peewee Breed Class (assisted by an adult or teen).              | Trophy or Medal |
| Grand Champion Poultry Breed.  | Trophy          |
| Reserve Champion Poultry Breed.                                      | Trophy          |
| 302. Non-Breed Bird being used for Showmanship – can be mixed breed. |                 |

**DIVISION 046: MARKET POULTRY**

(Please check age requirements for each species)

**Class**

- |  |   |
|--|---|
| 304. Market Chickens (Pen of three, all same sex). | 3 <sup>rd</sup> - 6 <sup>th</sup> Placing |
| Grand & Reserve Champion Market Chickens.          | Trophy                                    |
| 306. Market Duck.                                  | 3 <sup>rd</sup> - 6 <sup>th</sup> Placing |
| Grand & Reserve Champion Market Duck.              | Trophy                                    |
| 308. Market Turkey.                                | 3 <sup>rd</sup> - 6 <sup>th</sup> Placing |
| Grand & Reserve Champion Market Turkey.            | Trophy                                    |
| 310. Market Goose.                                 | 3 <sup>rd</sup> - 6 <sup>th</sup> Placing |
| Grand & Reserve Champion Market Goose.             | Trophy                                    |

**DIVISION 047: SLA BIRD/POULTRY SHOWPERSON**

Basis of Showperson Awards:

- (a) Handling and Posing Bird - 30 points
- (b) Posing Bird on table - 20 points
- (c) Examination of Bird - 20 points
- (d) Condition of Bird - 10 points
- (e) Poultry Quiz/Knowledge - 10 points and
- (f) Appearance/Attitude/Behavior of Participant -10 points

Showpersons must wear dark pants and white shirts/lap coats. The judge will eliminate those not meeting specifications.

- 1. Any bird can be used for showmanship.
- 2. All youth selling Market Birds must participate in showmanship classes.
- 3. All Showperson Classes will receive Ribbons for 2<sup>nd</sup>-5<sup>th</sup> placing.

**Class**

- 312. Senior (ages 16 & over).



- 313. Intermediate (ages 13-15).
- 314. Junior (ages 11-12).
- 315. Beginner (ages 9-10).
- 316. Beginner Cloverbuds (ages 6-8).
- 317. Novice (ages 13 & over 1<sup>st</sup> time showing).
- 318. Special Needs (ages 5 & older). Medallion
- 319. Peewee (ages 5 under) - assisted by an adult or teen. Ribbon & Medallion
- Grand Champion Showperson. Trophy
- Reserve Champion Showperson. Trophy

### **DIVISION 048: SLA EDUCATIONAL EXHIBITS**

Superintendents - Species superintendents listed in Department 06, 07 and 08.

Learning Objective: Learn basic animal anatomy, physiology, sanitation, breed, causes of disease, reproduction, nutrition, and marketability of your SLA project. Project is limited to a 22" x 28" poster board. Please see [www.huroncommunityfair.com](http://www.huroncommunityfair.com); SLA tab for detailed instructions. All posters MUST be turned in during fair animal check-in.

#### **Class**

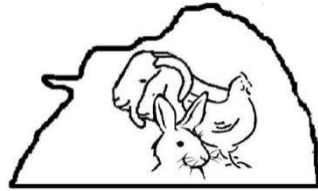
- 322. Goat Educational Exhibit.
- 323. Rabbit Educational Exhibit.
- 324. Poultry Educational Exhibit.

### **DIVISION 048A: EGGS**

Superintendents - Shannon Bowman 989-551-4153 and Sheila Grifka 989-658-2568

#### **Class**

- 325. Eggs, entry of 6 brown or white eggs.
- 326. Eggs, entry of 6 colored eggs (not brown or white).



Grand Champion Sponsors

**Ken & Donna Murawski**  
**Delcath Farms**  
**Eilber Insurance Agency**  
**Farmer's Co-op Grain Company**  
**Gary & Kelly Zurek Family**  
**Gemini Plastics**  
**Booms Accounting**

**Gucwa Farms**  
**Kuhn Family Farms**  
**Valley Enterprises**  
**Windy Calf Ranch**  
**Morell Equipment LLC**  
**Morell Farms S.E. Division**  
**North Huron FFA**

**New Wave Hair Studio**  
**Evan & Alissa Klee**  
**Szymanski Seed & Grain**  
**Wil-le Farms**  
**Thumb Bank & Trust**  
**Ubly FFA & Ubly FFA Alumni**

Reserve Champion Sponsors

**Ankley Family Farms -  
Non-GMO Beef**  
**Apley Family**  
**Bowman Aviation**

**Kerry & Sheila Grifka**  
**Tyler & Kathy Geiger Family**  
**Thumb Bank & Trust**

**Gary & Kelly Zurek Family**  
**Northbound Muffler & Brake**  
**A&D Home Health & Hospice Care**

**Farm Bureau Insurance – Tim Fritz**

Class Winners, Showmanship Winners, Participation & Sweepstakes Sponsors

**Ankley Family Farms -  
Non-GMO Beef**  
**Ken & Patt Pratt**  
**Farm Bureau Insurance -  
Tim Fritz**  
**Flower Boutique by Joann**  
**Learman Family**  
**A & D Home Health & Hospice  
Care**  
**Error's Snow Removal**  
**Thumb Bank & Trust**  
**Ron & Audry Grifka**  
**RB Manure Hauling**

**Battel's Sugar Bush**  
**Parsch's AI Service**  
**T & L Family Farms**  
**Morell Equipment LLC**  
**North Huron FFA**  
**Gary & Kelly Zurek Family**  
**Booms Accounting**  
**Szymanski Seed & Grain**  
**H & A Trucking**  
**Troy & Katie Volmering**

**Ryan & Melissa Kramer**  
**Talaski Farm Tiling Co.**  
**Windy Calf Ranch**  
**Thumb Bank & Trust**  
**Ubly FFA & Ubly FFA Alumni**  
**Rockytop Pastures - Bryce  
& Desiree Bischer**  
**Dave & Janis Elftman**  
**Morell Farms S.E. Div**  
**Tyler & Kathy Geiger Family**

**~A Special Thank You to those who make our awards possible~**

## **DEPARTMENT 09 – YOUTH VETERINARY SCIENCE**

### **DIVISION 049: VETERINARY SCIENCE**

Learning Objective: Learn basic animal anatomy, physiology, sanitation and/or causes of disease and immunology. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. This project has been developed to help members learn about basic animal anatomy, physiology, sanitation, and causes of diseases and immunology.
2. An educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

#### **Class**

330. Develop an educational exhibit illustrating the skills learned, knowledge of respiration, body temperature, cells and tissues, function of organs, effects of sanitation, and use of disinfectants in everyday life.

## **DEPARTMENT 10 – 4-H BUILDING EXHIBITS**

### **HONOR ROLL PREMIUM**

#### **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting “still projects” in Divisions 050-089 and Division 94 in the Youth Division at the Huron Community Fair will receive the premium.

#### **CORTEVA AGRISCIENCE**

Corteva Agriscience will award “Cash Awards” to the youth’s fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing “Still Exhibits” in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture, Food & Nutrition, Clothing, Arts and Crafts, Woodworking, Special Education, etc.

## **YOUTH - AGRONOMY FIELD CROPS, HORTICULTURE, FLORICULTURE**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

1. All crops, vegetable, flower and plant exhibits must be brought in on **Sunday, July 27, between 7 p.m. and 9 p.m. or Monday July 28, from 8 a.m. to 9 a.m.** Late entries will not be accepted.
2. All exhibitors must either own their projects or have actively participated in growing the exhibit.
3. Beginners (ages 8-11) may exhibit one educational exhibit plus two crops.
4. Juniors (ages 12-14) may exhibit one educational exhibit plus two crops.

5. Seniors (ages 15 & over) may exhibit a maximum of three crops and one educational exhibit or four crops.
6. The projects will be on display until release time on **Saturday, August 2, between 8 P.M. and 9 P.M.**
7. For Cloverbuds (ages 5-7) see Division 095.

### **DIVISION 050: FIELD CROPS EDUCATIONAL EXHIBIT**

Superintendent - Jenna Falor

1. An educational exhibit must include one of the following: a) Poster no larger than 14" x 22" and notebook; b) Poster no larger than 14" x 22" and display of article(s); or c) Notebook and display of article(s).
2. A Beginner (ages 8-11) may exhibit one educational exhibit in this Division - Class 380 or Class 381.
3. Junior (ages 12-14) or Senior (ages 15 & over) may exhibit in Class 381 and/or Class 382.

#### **Class**

380. Five mounted field crops and their seeds or ten mounted weeds and their seeds properly identified.
381. Sugar Beet educational exhibit.
382. Eight mounted field crops and their seeds or twenty mounted weeds and their seeds properly identified.

### **DIVISION 051: FIELD CROPS**

Superintendent - Jenna Falor

1. A Beginner (ages 8-11) or Junior (ages 12-14) may exhibit two crops in this Division.
2. A Senior (ages 15 & over) may exhibit either a maximum of three crops and one educational exhibit or four crops from this Division.
3. Crop exhibitors must have complete up-to-date records to exhibit at the fair.
4. A card giving crop project information will be required on all sample exhibits. This will include variety, planting date, plant population, fertilizer analysis, amount per acre and yield. (Any exhibit improperly tagged will be disqualified.) Crop cards are available at the MSU Extension Office, Bad Axe.
5. The beet exhibit consists of three sugar beets of uniform size and length. The tap root and the crown should be intact, but the root hairs and green petioles should be removed flush to the crown and no visible hollow crowns. The beets should have no sprangles and dirt should be lightly brushed off so that the outer skin is not scuffed or damaged. (Beets may be washed if dirt cannot be removed otherwise.) Beets should be attached through the middle with a single, thick wire (preferably a straightened coat hanger with ends crimped).

6. A peck sample may be from the previous year's crop or current year, except for members in their 1st year who must exhibit a project from the current year.
7. Sheaves, corn stalks, bean vines and sugar-beets must be from the present year's crop.
8. All grain samples can be exhibited in a peck wooden box, a one-gallon wide-mouth glass/clear plastic jar or a two-quart wide-mouth glass/clear plastic jar.
9. All grain samples must be new and not previously exhibited. Grain samples will be checked to see if they were exhibited before, and if so, all the member's exhibits will be disqualified.
10. Corn exhibits may be either three stalks tied together (top, middle, and bottom) and roots removed or one peck sample.
11. Beans may be three stalks tied together at bottom or one peck sample.
12. Grain may be exhibited either as sheaves or in peck sample boxes. Sheaves for all grain must not exceed 30" in total length or be less than 24" in total length. They must have a 2" diameter (the distance across) or 6.28" in circumference (the distance around) at base of heads and LEAVES STRIPPED. Exhibits will be disqualified if they do not meet requirements.
13. Cured hay can be exhibited in either a 4" bale slice that is put in a box 16" x 18" x 6" with a clear plastic cover or in a clear plastic bag or it can be exhibited as one quart of hay seed. All other types of bags or containers will be disqualified.

**Class**

383. Oats, Sample.
384. Sheaf of Oats.
385. Wheat, Sample.
386. Sheaf of Wheat.
387. Corn Stalks.
388. Corn, Sample.
389. Ten Corn Ears (sample should be previous year dried cob).
390. Soybean Vines.
391. Soybean, Sample.
392. Navy Bean Vines.
393. Other Bean Vines Not Listed Above.
394. Navy Beans, Sample.
395. Other Bean Samples Not Listed Above.
396. Sugar Beets.
397. Alfalfa Hay Slice.
398. Non-Alfalfa Hay Slice.
399. Barley, Sample.
400. Sheaf of Barley.
401. Other Crops.

## **4-H SUGAR BEET AWARD**

### **MICHIGAN SUGAR COMPANY**

Michigan Sugar Company will present a plaque to the individual with the **top exhibit in the Sugar Beet section** at the Huron Community Fair. The award will be presented at the Huron County 4-H Fall Family Social in the fall. Ribbons provided by the fair board.

## **4-H CORN AWARDS**

### **HURON COUNTY CORN GROWERS' ASSOCIATION**

Huron County Corn Growers' Association will present plaques to the **top exhibit in each of the Corn sections** at the Huron Community Fair. The awards will be presented at the Huron County 4-H Fall Family Social in the fall. Ribbons provided by the fair board.

## **4-H WHEAT AWARD**

### **STAR OF THE WEST MILLING COMPANY**

Star of the West Milling Company will present plaques to the **top exhibit in each of the Wheat sections** at the Huron Community Fair. The awards will be presented at the Huron County 4-H Fall Family Social in the fall. Ribbons provided by the fair board.

## **DIVISION 052: HOME GARDEN**

1. All vegetables exhibited are to be grown by the members.
2. A BEGINNER HOME GARDEN MEMBER IS A MEMBER EXHIBITING FOR THE 1ST TIME. MEMBERS EXHIBITING FOR THE SECOND YEAR AND OVER WILL BE DISQUALIFIED FROM CLASS 402.
3. Beginner Home Garden members must use a 9" paper plate for exhibiting their vegetables. These plates will be furnished by the members. Place a paper punch hole in the plate to attach the exhibitor tag. Do NOT place it in a plastic bag.
4. Junior, Intermediate, and Senior Home Garden members will use cardboard boxes approximately 16" x 10" x 4" to exhibit their vegetables. Members are to furnish their own boxes.
5. **The number of leafy vegetables to exhibit is given in bulletin 4-H 1175, "Selecting Vegetables for Exhibit."** Since leafy vegetables do not hold up well, they are not recommended for exhibit.
6. For more information on how to exhibit vegetables, use bulletin 4-H 1175, "Selecting Vegetables for Exhibit," which is available from the MSU Extension Office in Bad Axe.
7. For Special Education see Division 094.
8. For Cloverbuds (ages 5-7) see Division 095.

### **Class**

402. Beginner (1st-year exhibitor - ages 8 & over) - One plate of one variety of one kind of vegetable.  
ALL OTHERS WILL BE DISQUALIFIED.
403. Junior (ages 9-11) - Two Divisions in one box of two different kinds of vegetables.
404. Intermediate (ages 12-14) - One box of at least three but no more than five kinds of vegetables.

405. Senior (ages 15 & over) - One box of at least five but no more than eight varieties of vegetables.

### **4-H GARDENING AWARD**

#### **HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a \$25 award to the **top exhibitor in the Home Garden section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the Fall.

### **DIVISION 053: COMMERCIAL GARDENS**

1. All vegetables exhibited are to be grown by the members.
2. Vegetables should be exhibited in cardboard boxes approximately 16" x 10" x 4". Large vegetables that do not fit in this size box can be placed directly on the table or on plates. Do not cover it with plastic.
3. For more information on how to exhibit commercial gardens, use bulletin 4-H 1175, "Selecting Vegetables for Exhibits," which is available from the MSU Extension Office, Bad Axe.

#### **Class**

406. Junior (ages 8-11) - One box or commercial package of the crop.
407. Intermediate (ages 12-14) - One box or commercial package of the crop.
408. Senior (ages 15 & over) - One box or commercial package of the crop.

### **DIVISION 054: LANDSCAPE**

Learning Objective: Encourage youth to learn, explore and investigate basic plant sciences, propagation, and plant growth. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. Exhibits must be brought in on **Thursday, July 24, between 12 noon and 7 p.m.**
2. This Class must be an educational exhibit on landscaping. This educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
3. Examples - Before and after pictures of work completed; sketch; or scale model.

#### **Class**

409. Home Landscape (8-18 years old).

### **DIVISION 055: FLOWER GARDEN (Cut Flowers)**

1. All flowers must be grown from seed or bulb by the member/or purchased starter.
2. It is recommended that exhibits be made in narrow-necked bottles that are no taller than half the length of the stem of specimens exhibited.
3. Attach exhibitor tag to the vase with a rubber band.
4. To increase the stability of the vase, stones or sand **MUST** be put at the bottom of the vase.

5. The foliage should be left on the specimens exhibited only above the vase and no leaves should be inside the vase except on dwarf marigolds.
6. An annual flower is one that is alive only one year or season. A perennial flower is one that lives for two or more years with new growth appearing each spring and summer.
7. A member may exhibit in only one Class from their age group in a division.
8. No foliage or decorations are to be added to the exhibit.
9. Fresh flower arrangements and corsages may be made at home.
10. Exhibits must include a 3" x 5" card giving IDENTITY OF PLANT. This includes fresh cut flowers.
11. For more information on how to exhibit flowers, use bulletin 4-H Fair Flowers, "Flower Garden, Flower Arrangement, Corsages, and Roses," which is available from the MSU Extension Office in Bad Axe.
12. For Special Education see Division 094.
13. For Cloverbuds (ages 5-7) see Division 095.

#### **Beginner (Ages 8-11)**

##### **Class**

410. Annual Flowers - over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate stems of flowers with foliage attached.
411. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
412. Dahlia - over 3½" in diameter - ONE flower.

#### **Junior (Ages 12-14)**

##### **Class**

413. Annual Flowers (see Class 410).
414. Perennial Flowers (stem with cluster of flowers with foliage attached).
415. Perennial Flower - over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate flowers of the same type with foliage attached.
416. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
417. Dahlia - over 3½" in diameter - ONE flower.
418. Flowers from Ornamental Bushes - one stem with cluster of flowers.
419. Flowers from Ornamental Bushes - one stem with one flower.
420. Flowers from Vines.

#### **Senior (Ages 15 & over)**

##### **Class**

421. Annual Flowers (see Class 410).
422. Perennial Flower - over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate flowers with foliage attached.



- 423. Tuberous Begonia (started from bulb) - floating in bud bowl.
- 424. Flowers from Ornamental Bushes - one stem with a cluster of flowers.
- 425. Flower from Ornamental Bushes - one stem with one flower.
- 426. Flowers from Vines.
- 427. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
- 428. Dahlia - over 3½" in diameter - one flower.

### **4-H GARDENING AWARD**

#### **HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a \$25 award to the individual with the **top exhibit in the Flower Garden section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

### **DIVISION 056: ROSES**

- 1. To increase the stability of the vase, stones or sand **MUST** be put in the bottom of the vase.

#### **Beginner (Ages 8-11)**

##### **Class**

- 429. Miniature (one bloom with foliage).
- 430. Miniature Spray (with foliage two or more blooms).
- 431. Hybrid Tea, Grandiflora (one bloom).
- 432. Hybrid Tea, Floribunda or Grandiflora (spray-two or more blooms with foliage).

#### **Junior (Ages 12-14)**

##### **Class**

- 433. Miniature (one bloom with foliage).
- 434. Miniature Spray (with foliage, two or more blooms).
- 435. Hybrid Tea, Grandiflora (one bloom).
- 436. Hybrid Tea, Floribunda or Grandiflora (spray-two or more blooms with foliage).
- 437. Collection of three different types (singles or sprays).
- 438. Collection of three different types of miniatures (singles or sprays).

#### **Senior (Ages 15 & over)**

##### **Class**

- 439. Miniature (one bloom with foliage).
- 440. Miniature Spray (with foliage, two or more blooms).
- 441. Hybrid Tea, Grandiflora (one bloom).
- 442. Hybrid Tea, Floribunda or Grandiflora (spray-two or more blooms with foliage).
- 443. Collection of three different types (singles or sprays).
- 444. Collection of three different types of miniatures (singles or sprays).
- 445. One rose or spray from own propagated plant.
- 446. Cycle of Bloom - three roses same variety (a. in bud, b. exhibition form, c. full bloom).

## **DIVISION 057: FLOWER ARRANGEMENT**

1. To increase the stability of the vase, stones or sand **MUST** be put at the bottom of the vase.
2. Design and quality of flowers will be judged.
3. For Special Education see Division 094.
4. For Cloverbuds (ages 5-7) see Division 095.

### **Class**

447. Fresh Flower Arrangement, using home-grown flowers.
448. Fresh Flower Arrangement, using purchased flowers.
449. Dried Arrangement, NOT USING STORE PURCHASED ITEMS.
450. Dried Arrangement, using store purchased items.
451. Dried Arrangement, using a combination of store purchased items and home-grown dried flowers.
452. Silk Flower Arrangement with filler.

## **4-H GARDENING AWARD**

### **HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a \$25 award to the individual with the **top exhibit in the Flower Arrangement section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

## **DIVISION 058: OTHER ARRANGEMENTS**

1. To increase the stability of the vase, stones or sand **MUST** be put at the bottom of the vase.

### **Class**

453. Fresh Flower Corsages. (Flowers used in corsages can be either purchased from a store or home grown.)
454. Silk Corsages.
455. Plaques from Dried Materials.
456. Holiday Decoration Arrangements.
457. Wall Hanging.
458. Other Dried Flower Arrangements.

## **DIVISION 059: INDOOR/OUTDOOR PLANTS**

Superintendent - Penny Error

1. Exhibits must be grown by the individual member.
3. Entries in this Division from previous years are not eligible for an exhibit this year.
4. Exhibits must include a 3" x 5" card giving IDENTITY OF PLANT, date purchased or started, description of care, and size of pot in which plant was started. Class 465 - Cactus, state name of cactus family on 3" x 5" card.
5. **Do not** tie or tape 3" x 5" card to plant or stem. **Use stick or stake.**

6. An exhibitor may have one exhibit from each Division.
7. Watering of plants during the fair is to be done by exhibitor.
8. For Special Education see Division 094.
9. For Cloverbuds (ages 5-7) see Division 095.

### HOUSE PLANTS

House plants must be started or purchased and cared for by the member at least two months before the fair and no longer than 12 months before the fair; except for Class 461.

#### Class

459. House Plant(s) (purchased).
460. House Plant(s) (started from slip).
461. House Plant(s) (longer than 12 months).
462. Topiary.
463. Indoor Bulb(s).
464. Dish Garden.
465. Cactus/Succulent.

### TERRARIUM

Terrariums must be started or purchased and cared for by the member at least two months before the fair and no longer than 12 months before the fair.

#### Class

466. Terrarium with Woods-Grown Plants.
467. Terrarium with Purchased Plants.
468. Terrarium with Plants Grown by Member.

### POTTED PLANTS

Potted Plants must be started or purchased and cared for by the member at least 30 days before the fair.

#### Class

469. Annuals Started from Seed.
470. Annuals Purchased.
471. Perennials from Bulb.
472. Perennials Purchased.
473. Perennials Started (not purchased) from Your Own Garden.

### 4-H GARDENING AWARDS

#### HURON COUNTY MASTER GARDENERS

The Huron County Master Gardeners will present a \$25 award to the individual with the **top exhibit in the Indoor/Outdoor Plants section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

# YOUTH - HOME ECONOMICS, FOOD AND NUTRITION PROJECT GUIDELINES

Superintendent - Hannah Booms

1. **Members must make his/her own batch or item from a recipe of their own or from another source. Any group or family projects brought in that are the same will be disqualified.**
2. Members must bring in their food projects **on Sunday, July 27, between 7 p.m. and 9 p.m. or on Monday, July 28, between 8 a.m. and 9 a.m.** Late entries will not be accepted.
3. All exhibits must have an entry tag on the outside of the plastic bag or container.
4. Exhibits must include a 3" x 5" card with the written recipe attached to the outside of the plastic bag or container.
5. Items must be on a 4" to 6" plastic/paper tray or plate (unless project is too large to fit) and in a plastic bag with a tie or a zip lock bag, or in a clear plastic re-closeable container (ex. Glad, Ziplock).
6. A member may enter the same class more than one year **provided they experiment with different recipes each year.**
7. A member can exhibit **TWO** entries in each Class in each Division provided they are two different entries and not the same.
8. PICNIC BASKETS WILL BE JUDGED **Monday, July 28.**
9. For Special Education see Division 094.
10. For Cloverbuds (ages 5-7) see Division 095.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## **DIVISION 060: FOOD AND NUTRITION**

### **CAKES**

Exhibit will consist of 3 unfrosted cake squares (2" squares), at least one cut from the outside edge, unless stated otherwise. (Classes 480 through 485 made from scratch only.)

#### **Class**

480. Cake (mix), any kind.
481. Cake (no-mix), any kind.
482. Sponge, Angel Food and Chiffon Cake (3" wedge, slice or square).
483. Filled Rolled Cake (jelly, cream, etc.).
484. Miscellaneous Cake.
485. Cupcakes (3 unfrosted, no liners when baked).

### **QUICK BREADS**

Exhibit consists of 1/3 loaf unless stated otherwise.

#### **Class**

486. Cornbread (1/3 loaf or 3 - 2" squares).

- 487. Fruit or Nut Breads.
- 488. Muffins (3, no liners when baked) (mix).
- 489. Muffins (3, no liners when baked) (no-mix).
- 490. Biscuits (3) (mix).
- 491. Biscuits (3) (no-mix).
- 492. Coffeecake (3" wedge, slice or 3 - 2" squares).

### **FROZEN BREAD DOUGH**

#### **Class**

- 493. Fancy Rolls (cinnamon, caramel, pecan, etc.) (3).
- 494. Cloverleaf or Pan Rolls (3).
- 495. Coffeecake (3" wedge, slice or square).
- 496. Miscellaneous Yeast Product.

### **YEAST DOUGH (SCRATCH)**

Exhibit will consist of 1/3 loaf unless stated otherwise.

#### **Class**

- 497. White Bread.
- 498. Raisin Bread.
- 499. Whole Wheat Bread.
- 500. Bread Machine Bread.
- 501. Fancy Rolls (cinnamon, caramel, etc.) (3).
- 502. Cloverleaf or Pan Rolls (3).
- 503. Coffeecake (3" wedge, slice or 3 - 2" squares).
- 504. Miscellaneous Yeast Product (3).

### **DOUGHNUTS (SCRATCH)**

Exhibit consists of 3 doughnuts.

#### **Class**

- 505. Cream Puffs.
- 506. Fried Cakes.
- 507. Yeast Doughnuts.
- 508. Rosettes.

### **COOKIES**

Exhibit consists of 3 cookies.

#### **Class**

- 509. Rolled Cookies (no-mix).
- 510. Bar Cookies (no-mix).
- 511. Refrigerator Cookies (no-mix).
- 512. Drop Cookies (no-mix).
- 513. Cookies (mix) any kind.
- 514. Molded or Pressed Cookies (no-mix).
- 515. No-Bake Cookies, any kind (no-mix).

- 516. Brownies (no-mix) any kind.
- 517. Brownies (mix) any kind.
- 518. Miscellaneous Cookies (no-mix).

### **PIES AND TARTS**

Exhibit consists of 4" pie wedge (no store-purchased crust or fillings).

#### **Class**

- 519. Fruit Pie (cherry, berry, peach, etc.).
- 520. Cream Pie (banana, coconut, etc.).
- 521. One-Crust Pie (pumpkin, pecan, raisin, etc.).
- 522. Tarts, fruit (3).
- 523. Tarts, any other (3).
- 524. Cheesecake (3).

### **HERITAGE CLASS, GRANDMA'S RECIPE**

Must be made from scratch; see appropriate Divisions in this Division for proper size and amount.

#### **Class**

- 525. Cake.
- 526. Quick Bread.
- 527. Yeast Dough.
- 528. Doughnuts and Cookies.
- 529. Pies and Tarts.

### **CANDY/DESSERT**

Exhibit consists of either 6 pieces that are 3" or smaller, 1 molded with stick 3" or larger, or 1 molded piece 3" or larger.

#### **Class**

- 530. Molded Candy (one color).
- 531. Molded Candy (two or three colors).
- 532. Molded Candy (four or more colors).
- 533. Stand-up Molded Candy/Dessert (bunnies, etc.).
- 534. Molded Filled Candy/Dessert.
- 535. Hand Molded Candy (using no molds).
- 536. Cooked Candy.
- 537. Uncooked Candy.
- 538. Display of Candies (include molded filled, etc., 3 or more different kinds).
- 539. Any Other Candy/Dessert.

### **HOMEMADE MIXES**

1. Homemade mixes in a jar must include a list of ingredients in the mix (jar) on a 3" x 5" or recipe card.
2. Also, a 3" x 5" or recipe card must include a list of ingredients needed to finish making the product with cooking instructions.
3. Ingredients must be layered or stacked with color variations for appearance.

4. For Special Education see Division 094.
5. For Cloverbuds (ages 5-7) see Division 095.

### **Class**

540. Cookie/Brownie Mix.
541. Cake Mix.
542. Bread Mix.
543. Soup Mix.
544. Miscellaneous Mix.

### **DAIRY FOODS RECIPE CONTEST**

1. Exhibitor can select an existing recipe or develop their own recipe. The recipe does not have to be on a 3" x 5" card (in this Division only).
2. Enter a recipe using at least one dairy product (margarine is not a dairy product).
3. Exhibit will consist of one serving of the prepared recipe, a 22" x 28" poster relating to the recipe and at least 20 pre-printed recipes attached to the poster in a way that they may be removed by those interested in trying the recipe.
4. The recipe and only a photograph of the finished product (a picture taken by the member) should be included on the poster. No other pictures regarding the making of the product should be included.
5. Recipe should include all ingredients and cooking instructions.
6. Ideas for the poster may include the cultural significance of the dish, nutritional information, or facts about the recipe.
7. Exhibitors wishing to promote the dairy milk processing industry or dairy cows should enter their poster in the Dairy Poster Contest in Division 017 under Department 04 – Youth Dairy Cattle.
8. Exhibits are to be brought in **on Sunday, July 27, between 7 p.m. and 9 p.m. or on Monday, July 28, between 8 a.m. and 9 a.m.**

### **Class**

545. Youth (ages 8-14 years).
546. Youth (ages 15 years & over).

### **DAIRY PROMOTIONS AWARDS**

#### **HURON COUNTY DAIRY PROMOTIONS**

The Huron County Dairy Promotions will present a \$10 cash award to the individual who **best displays the use of a dairy product**, in Dairy Food Recipe Contest (one per Class), as a thank you in contributing to the promotion of using “REAL” dairy products. Awards will be presented at the 4-H Fall Family Social in the fall.

### **DECORATING WITH FROSTING**

1. Members may exhibit two entries in each class from their age group.
2. Exhibits must include a 3" x 5" card with the written frosting recipe or what process and

materials/products were used.

3. For Special Education see Division 094.
4. For Cloverbuds (ages 5-7) see Division 095.

### **Class**

548. 1st-Year Member Only (ages 8 & over) - small cake (one cake mix or one cake recipe).
549. Decorated Cake - Using Only Frosting (ages 8-11).
550. Decorated Cake - Using Only Frosting (ages 12-14).
551. Decorated Cake - Using Only Frosting (ages 15 & over).
552. Decorated Cake Using Frosting and Ornamentals (ages 8-11) - (examples: silk and fresh flowers, molded sugar forms, plastic figures, etc.).
553. Decorated Cake Using Frosting and Ornamentals (ages 12-14).
554. Decorated Cake Using Frosting and Ornamentals (ages 15 & over).
555. Decorated Cupcakes (3).
556. Decorated Cookies, Gumballs, etc. (3).
557. Other Decorated Frosting Item (examples: sugar molded egg and gingerbread houses).

### **DECORATING WITH FROSTING AWARD**

#### **PATTI ERRER & FAMILY**

Patti Errer & Family will present a \$10 cash award to the individual with the **top exhibit in the Decorating with Frosting Division** at the Huron Community Fair. This award will be presented at the 4-H Fall Family Social in the fall.

### **OUTDOOR FOOD PREPARATION**

Learning Objective: Develop skills in preparing and handling food, equipment, and become familiar with USDA's MyPlate and how to use MyPlate in healthy, balanced meals. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

1. A "Menu Planner" and information is available from the MSU Extension Office, Bad Axe, regarding food safety for outdoor meal preparation.
2. For Classes 558-560 a "Meal Planner" must be included. Use pictures or models, not real food. Food containers indicate hot or cold storage for picnicking. For cold include an ice pack.
3. For Class 559 low-fat menu items require Nutritional information be shared from the package or a computer Nutritional analysis program (for a recipe) showing how much fat is in a food or recipe as compared to another item.
4. This section is limited to 1-4 years in project. Fifth year or more will be disqualified.

### **OUTDOOR MEALS (HOT OR COLD)**

#### **Class**

558. Packed Picnic Basket or Box.
559. Packed Picnic Basket or Box Using Low Fat Menu.
560. Brown Bag Lunch.



## **MICROWAVE FOODS**

Exhibits will consist of 3 - 2" squares, a wedge or single serving on a 4" to 6" plate or 6" bowl and must include a 3" x 5" card with recipe attached to the outside of the project.

### **Class**

- 561. Microwave Snacks.
- 562. Microwave Desserts.
- 563. Microwave Low Fat Snack.

## **CASSEROLES**

- 1. Exhibit should represent one serving with a recipe on 3" x 5" card attached to the outside of the project.
- 2. Casseroles will be discarded after judging.

### **Class**

- 564. Casserole with Meat.
- 565. Low Fat Casserole.
- 566. Meatless Casserole.
- 567. Main-Dish Meals and Salads.
- 568. Side-Salad (taco, potato, Jell-o, etc.).

## **FOOD PRESERVATION**

- 1. Use only standard, recommended canning jars and two-piece lids. No mayonnaise, peanut butter, etc., jars are to be used. Also, use the same type of jar, as well as the same size for every entry.
- 2. All canning and freezing exhibits are to have a special information tag attached which indicates the method of preservation and/or processing time. (These tags are available from the MSU Extension Office, Bad Axe.)
- 3. Each jar in the canning exhibits (Classes 569-573) must have a recipe and complete canning instructions on a 3" x 5" card.
- 4. USDA recommended methods; procedures and equipment must be used for all food preservation exhibits. Please contact the MSU Extension Office for research-based, approved, and recommended recipes for home preserving foods.
- 5. Pressure canner must be used for processing all low acid foods, vegetables, and meats.
- 6. Hot water bath canner or pressure canner (depending on the research-based recipe) processing for acid foods, jams, and jellies.
- 7. Frozen foods should be wrapped in foil or other suitable moisture vapor-proof container.
- 8. Frozen foods will be judged 1st, and members will take the exhibit home following judging.
- 9. Label and date all home preserved food.

## CANNING

### Class

- 569. Three Jars of Three Different Fruits.
- 570. Three Jars of Three Different Vegetables.
- 571. Three Jars of Different Types of Pickles, Pickled Fruits/Vegetables or Relishes.
- 572. Three Jars of Meat from Three Different Protein Sources.
- 573. Three Jars of Jam or Jelly, Three Varieties.

## FREEZING

### Class

- 574. Three Packages, Three Different Kinds of Fruit.
- 575. Three Packages, Three Different Sandwiches.
- 576. Three Packages, Three Different Vegetables.
- 577. Three Packages, Three Different Baked Desserts.
- 578. Three Different Frozen Foods Used in Menu Planning (such as casserole or salad and bread. Label each dish).
- 579. One Homemade Frozen Dessert (4" slice, wedge or square).
- 580. Three Jars of Jam or Jelly, Three Varieties.

## **YOUTH -CLOTHING, HOME, & FAMILY PERSONAL APPEARANCE GUIDELINES**

Superintendent – Kelley Phillips

- 1. Exhibits must be brought in between **12 noon and 7 p.m. on Thursday, July 24.**
- 2. Members may have TWO exhibits in each class from their age group.
- 3. Accessories should not be exhibited.
- 4. All wearable exhibits must be hung on a coat hanger.
- 5. Tie the exhibitor tag onto the hanger with string. (PLEASE DO NOT PIN ON TAG.)
- 6. If your exhibit has one or more articles, please be sure each has a tag, either a green exhibitor tag or yellow tag.
- 7. For Special Education see Division 094.
- 8. For Cloverbuds (ages 5-7) see Division 095.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## **DIVISION 061: CLOTHING (WEARABLE ITEMS)**

### **Young (Ages 8-11)**

#### **Class**

- 600. Skirt/Slacks.
- 601. Blouse/Shirt.
- 602. Dress.

- 603. Sportswear.
- 604. Sleepwear.
- 605. School Wear (skirt & blouse, skirt & vest, etc.).
- 606. Pre-Printed Pattern Material.
- 607. Any Other Sewn Clothing Article(s) Not Mentioned Above.

**Junior (Ages 12-14)**

**Class**

- 608. School Wear (dress, skirt & blouse, jumpsuit, etc.).
- 609. Sportswear (jogging suit, jacket, beachwear, etc.).
- 610. Sleepwear (pajamas, housecoat, etc.).
- 611. Best Wear (dress, suit, etc.).
- 612. Pre-Printed Pattern Material.
- 613. Any Other Sewn Clothing Article(s) Not Mentioned Above.
- 614. Garment for Other Family Member.

**Senior (Ages 15 & over)**

**Class**

- 615. School Wear.
- 616. Formal Wear.
- 617. Sportswear.
- 618. Garment for Other Family Member.
- 619. Sleepwear.
- 620. Any Other Sewn Clothing Article(s) Not Mentioned Above.

**4-H BEST OF SHOW CLOTHING AWARDS**

INDEPENDENT BANK

Independent Bank will present awards to the **top two individuals with the top exhibit in each of the Young, Junior, and Senior Clothing sections** at the Huron Community Fair. Awards will be presented at the 4-H Fall Family Social in the fall.

**CLOTHES BUYMANSHIP**

Learning Objective: Youth learn the importance of budget, money management, fabric, fashion, and confidence in the display of their articles. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

- 1. Young exhibitors (age 8) can only enter Class 624.
- 2. Young exhibitors are not allowed to enter a purchased outfit at the Fair.

**EDUCATIONAL EXHIBIT**

- 1. An exhibit should consist of a poster no larger than 14" x 22" and a notebook showing the planning and cost of one of the following outfits: (a) Casual outfit; (b) Dress outfit; or (c) Formal outfit.
- 2. Be sure to include accessories (shoes, nylons, belt, jewelry, etc.)

**Class**

- 624. Young (ages 8).
- 625. Intermediate (ages 9-11).

**BUYMANSHIP**

- 1. Purchased outfit of \$125 or less, including accessories. Shoes can be omitted.
- 2. Exhibit to include the clothing outfit (no accessories are to be exhibited) and a photo of the outfit with accessories.
- 3. A completed "Looking Great" member experience form is required and should be tied to the hanger. (This form is available from the MSU Extension Office, Bad Axe.) Actual price tags or sales slips MUST be attached to the form.

**Class**

- 626. Intermediate (ages 9-11).
- 627. Junior (ages 12-14).
- 628. Senior (ages 15 & over).

**DIVISION 062: WEARABLE CREATIVE ART**

- 1. Exhibitors can only exhibit in one Class from this Division.
- 2. Projects can include items such as shirts, hats, shoes, etc.
- 3. All wearable exhibits must be on a coat hanger.
- 4. No sewn articles in this Division.
- 5. For Special Education see Division 094.
- 6. For Cloverbuds (ages 5-7) see Division 095.

**Class**

- 629. Tye Dying.
- 630. Fabric Painting.
- 631. Sequins.
- 632. Brush & Dye Painting.
- 633. Fabric Plus (Applique).
- 634. Stenciling.
- 635. Any Other Project.

**DIVISION 063: NON-WEARABLE SEWING-FOR-FUN**

- 1. These are non-wearable items and accessories with hand- or machine-sewing made from patterns, kits, or an original idea. MUST USE COMPLETE ASSEMBLY. Hand sewn on beads, buttons, lace, etc., will be entered under Miscellaneous Yarn and Thread.
- 2. A member may exhibit in two Classes from their age group but may have two exhibits from this Division.
- 3. Classes 659 & 660 - Polar Fleece only. May be sewn or cut and tied. No pattern necessary.

4. For Special Education see Division 094.
5. For Cloverbuds (ages 5-7) see Division 095.

### **Young (Ages 8-11)**

#### **Class**

636. Doll/Doll Clothes.
637. Stuffed Animals.
638. Pre-Printed Article.
639. Simple Pillow.
640. Accessories (hat, tie, scarf, etc.).
641. Purse or Simple Bag.
642. Any Other Sewn Article(s).

### **Junior (Ages 12-14)**

#### **Class**

643. Doll/Doll Clothes.
644. Stuffed Animals.
645. Accessories (hat, tie, scarf, etc.).
646. Purse, School Bag or Carryall.
647. Pre-Printed Article.
648. Pillow.
649. Any Other Sewn Article(s).

### **Senior (Ages 15 & over)**

#### **Class**

650. Doll/Doll Clothes.
651. Stuffed Animals.
652. Children's Books.
653. Sleeping Bag or Comforter.
654. Purse.
655. Machine-Quilted Article.
656. Accessories (hat, tie, scarf, etc.).
657. Pillow.
658. Any Other Sewn Article(s).

### **POLAR FLEECE**

#### **Class**

659. Wearable.
660. Non-wearable.

### **4-H BEST OF SHOW NON-WEARABLE SEWING-FOR-FUN AWARDS**

#### **THUMB ANESTHESIA**

Thumb Anesthesia will present \$20 cash awards to the individuals with the **top exhibit in each of the Young, Junior, and Senior Non-Wearable Sewing-for-Fun sections** at the Huron Community Fair.

The awards will be presented at the 4-H Fall Family Social in the fall.

## **DIVISION 064: SEWING-FOR-FUN**

These are wearable purchased items with hand- or machine-sewn decorated trims.

1. All exhibits must have a 3" x 5" card attached which states:
  - a) Why did the member choose to make the article?
  - b) What skills were learned?
  - c) What materials were used?
  - d) Hours involved?
2. A member may exhibit in two Classes from their age group but may have two exhibits from this Division.
3. All exhibits must be on a coat hanger.

### **Young (Ages 8-11)**

#### **Class**

661. Sequins or Beads; Buttons or Bows; Fabric or Lace; or Applique.
662. Any Other Sewn Decorated Trim.

### **Junior (Ages 12-14)**

#### **Class**

663. Sequins or Beads; Buttons or Bows; Fabric or Lace; or Applique.
664. Any Other Sewn Decorated Trim.

### **Senior (Ages 15 & over)**

#### **Class**

665. Sequins or Beads; Buttons or Bows; Fabric or Lace (advanced); or Applique (advanced).
666. Any Other Sewn Decorated Trim (advanced).

## **DIVISION 065: KNITTING & KNITTING-FOR-FUN**

Superintendent - Linda Schumacher

1. Exhibitors can only exhibit in one Class from this Division in each section.
2. Tie pairs of articles together and put an exhibitor tag on each article.
3. Members should be encouraged to learn NEW skills each year.
4. Buttons on articles made should have a metal or yarn shank, not thread.
5. If sweat band is made, seam should be woven in or pressed flat.
6. A cable stitch may be used for advanced Young Knitters.
7. Articles of a knit-in design, using two or more colors, are recommended for the senior knitter.
8. Members should be encouraged to make articles equal to their ability.

## **KNITTING (WEARABLE)**

### **Class**

- 667. Small Article(s).
- 668. One Large Article.
- 669. Loom Knitting.

## **KNITTING-FOR-FUN (NON-WEARABLE)**

### **Class**

- 670. Small Article(s).
- 671. One Large Article.
- 672. Afghan.
- 673. Loom Knitting.

## **DIVISION 066: CROCHETING & CROCHETING-FOR-FUN**

Superintendent - Linda Schumacher

1. Exhibitors can only exhibit in one Class from this Division in each section.
2. Tie pairs of articles together and put an exhibitor tag on each article.
3. Members should be encouraged to learn NEW skills each year.
4. Buttons on articles made should have a metal or yarn shank, not thread.
5. If sweat band is made, seam should be woven in or pressed flat.
6. Members should be encouraged to make articles equal to their ability.

## **CROCHETING (WEARABLE)**

### **Class**

- 675. Small Article(s).
- 676. One Large Article.

## **CROCHETING-FOR-FUN (NON-WEARABLE)**

### **Class**

- 677. Small Article(s).
- 678. One Large Article.
- 679. Afghan.

## **CROCHETING-FOR-FUN/OTHER THAN YARN**

Materials other than yarn used for crocheting rugs, baskets, etc.

### **Class**

- 680. Small Article(s).
- 681. One Large Article.

## **DIVISION 067: MISCELLANEOUS YARN AND THREAD**

1. Exhibitors can only have one exhibit from each Class but may have two exhibits from this Division.

2. Items must have a hand- or machine-sewn technique or method.
3. **DO NOT** place plastic canvas articles in this Division.
4. Exhibitor tags must be tied securely to the project.

**Class**

682. Candle Wicking.
683. Chicken Scratch.
684. Counted Cross-Stitch.
685. Hand Embroidery.
686. Hand Quilting.
687. Machine Quilting.
688. Loom Weaving.
689. Machine Embroidery.
690. Needlepoint.
691. Tatting.
692. Pretty Punch.
693. Hand-Sewn Sequins, Beads, etc.
694. Any Other Article.

**4-H BEST OF SHOW YARN AND THREAD**

THUMB ANESTHESIA

Thumb Anesthesia will award a \$20 cash award to the individual with the **top exhibit in the Hand or Machine Quilted Blanket Classes (#686 or #687)** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

**DIVISION 068: FASHION DESIGN**

1. An exhibit from this Division must include four to eight different fashion designs either drawn or mounted on a poster board no larger than 14" x 22" or in a notebook.
2. A style show narration must be included with each design.
3. From this Division, a member may exhibit in one Class only.

**Class**

695. Fashion Designs made with Fashion Plates.
696. Fashion Designs made with Computer Program.
697. Original Fashion Designs.

**PERSONAL IMPROVEMENT, FAMILY & HOME DESIGN**

Learning Objective: Gain knowledge of personal improvement, skills on family management, and how to economically maintain a home. Learn to keep records of personal learning experiences and accomplishments. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

1. Class 698 must be an educational exhibit on Personal Appearance (example: hair, nail, dental, etc.).



This educational exhibit must include one of the following and REFERENCES used to complete the exhibit: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

2. Classes 700-703 must be educational exhibits on Family Living. This educational exhibit must include one of the following and REFERENCES used to complete the exhibit: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
3. Class 704-706 must be a poster no larger than a 14" x 22".
4. Exhibitors can only exhibit in one Class in each Division.
5. **NO CRAFT PROJECTS** in this Division.
6. Exhibits in Class 707 must include a poster no larger than 14" x 22" showing how the designed article fits into the home.

### **DIVISION 069: PERSONAL IMPROVEMENT**

#### **Class**

698. Personal Appearances.

### **DIVISION 070: FAMILY LIVING**

#### **Class**

700. Living in a Family.
701. Toddler.
702. Preschooler.
703. Super Sitters.

### **DIVISION 071: MANAGEMENT FOR YOU & YOUR FAMILY**

#### **Class**

704. Poster or display of project materials showing total cost of one project, such as Personal Appearance, Foods, Horse, Sheep, Crafts, etc. (ages 8-13).
705. Poster or project materials showing the planning & purchasing of an item costing \$15 or more (ages 14-18).
706. Poster or project materials comparing costs of three varieties of the same item, such as box cake, bakery cake, and homemade cake (ages 14-18).

### **DIVISION 072: HOME DESIGN**

#### **Class**

707. Article(s) Made, with Poster.
708. Refinished Furniture.

## **DIVISION 073: HOMESPUN YARN**

### **Class**

- 709. Single-Ply Yarn of at Least 50 yds. or 2 oz.
- 710. Double-Ply Yarn of at Least 25 yds. or 2 oz.
- 711. Knitted, Crocheted or Woven item using yarn you have spun.

## **YOUTH - CRAFTS AND ARTS**

### **DIVISION 074: PHOTOGRAPHY**

Superintendent - Carol McCarty

- 1. Exhibits must be brought in between **12 noon and 7 p.m. on Thursday, July 24.**
- 2. All pictures must be mounted together on a **WHITE** poster board no larger than 12" x 12". Exception - 4" x 6" pictures mounted on poster board no larger than 12" x 15". No frames allowed. Do not put in plastic sleeves, use tape runner to secure pictures, no glue or corners should be used.
- 3. All pictures must have been taken in 2024-2025 by the exhibitor. Exhibitors may only use a picture in one category.
- 4. A MEMBER CAN EXHIBIT IN ONLY ONE CLASS FROM CLASSES 715-722 AND ONE CLASS FROM CLASSES 723-728.
- 5. No writing is accepted on poster board or pictures, except in Special Effects. An original picture (before special effect was created) or an explanation of the special effect used must be attached behind the exhibitor tag using a hole punch in the upper left corner of the picture.
- 6. To improve your compositions, use the "Rule of Thirds." This sheet is available at the MSU Extension Office, Bad Axe.
- 7. For Special Education see Division 094.
- 8. For Cloverbuds (ages 5-7) see Division 095.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**A HOLE PUNCH** must be placed in the **UPPER LEFT HAND** of the poster board for the exhibitor tag in each class of this Division.

### **Beginner (Age 8 & over) - 1<sup>st</sup> or 2<sup>nd</sup> Year in Project**

#### **Class**

- 715. Four Pictures, Black and White or Colored Prints, All One Category.
- 716. Four Different Pictures, Black and White or Colored Prints.

### **Intermediate - 3<sup>rd</sup> Year in Project**

#### **Class**

- 717. Four Pictures, Black and White or Colored Prints, Any One Category.
- 718. Four Different Pictures, Black and White or Colored Prints.

## **Advanced - 4<sup>th</sup> Year & Over in Project**

### **Class**

- 719. Four Sequence Pictures, Black and White or Colored Prints.
- 720. Four Pictures, Colored Prints, Any One Category.
- 721. Four Pictures, Black and White Prints.
- 722. Four Pictures, Colored Prints.

### **5 x 7 Enlargements**

- 1. A 5" x 7" print, any classification, mounted on white poster board 8.5" x 11" or no larger than 9" x 12".

### **Class**

- 723. Black and White Print.
- 724. Colored Print.
- 725. Staged Portrait of a Person.

### **8 x 10 Enlargements**

- 1. An 8" x 10" print, any classification, mounted on white poster board 8.5" x 11" or no larger than 9" x 12".

### **Class**

- 726. Black and White Print.
- 727. Colored Print.
- 728. Staged Portrait of a Person.

### **Huron County Photos**

Photos featuring rural scenes, buildings, lighthouses, farming operations, and tourism in Huron County are some suggested categories.

- 1. An 8" x 10" colored print mounted on white poster board 8.5" x 11" or no larger than 9" x 12".

### **Class**

- 729. Colored Print (ages 8-13).
- 730. Colored Print (ages 14 & over).

### **Special Effects**

- 1. A member can enter only one class under this section. This section allows for use of apps and/or computer aided programs.
- 2. Classes 731-732 must include one or more of the following: text on or around photo(s), special effects (borders, coloring options) and/or creative editing. A member **MUST** also attach the original picture before special effects (4" x 6") or an explanation of the technique used **MUST** be on a 3x5 card along with the green exhibitor tag.
- 3. Original photo must be taken by member. 4" x 6" pictures must be mounted on poster board no larger than 12" x 15" and 5" x 7" pictures mounted on poster board no larger than 9" x 12". Photos may be color, black and white or sepia.

### **Class**

- 731. Two to four 4" x 6" pictures containing special effects.

732. One 5" x 7" picture containing special effects.

### **4-H BEST OF SHOW PHOTOGRAPHY AWARDS**

#### **MOMENTS CAPTURED BY VANESSA**

Moments Captured by Vanessa will present an award to the individual with the top exhibits in the **Beginner Photography Section** and **Special Effects Section** at the Huron Community Fair. The awards will be presented at the 4-H Fall Family Social in the fall.

#### **CAROL MCCARTY PHOTOGRAPHY**

Carol McCarty Photography will present an award to the individual with the top exhibits in the **Intermediate Photography Section**, and **Advanced Photography Section**, at the Huron Community Fair. The awards will be presented at the 4-H Fall Family Social in the fall.

#### **KUHN FAMILY FARM**

Kuhn Family Farm will present an award to the individual with the top exhibits in the **Best 5" x 7" Enlargement Photography** and **Best 8" x 10" Enlargement Photography Section**, as well as the **Best of Huron County Photography Section** at the Huron Community Fair. These awards will be presented at the 4-H Fall Family Social in the fall.

### **CRAFTS**

Superintendent - Kari VerEllen

1. 3" x 5" cards can be included with exhibit which explains how the project was made and materials used. Judges have expressed an interest in knowing the details of the project.
2. For Division 076, the number of items added to a second-year project must be listed on the 3" x 5" card.
3. A member may have up to **FIVE EXHIBITS** from each Class in Divisions 075, 076, 077, 078, and 079, **provided they are DIFFERENT PROJECTS AND NOT THE SAME.**
4. All Lego/K<sup>^</sup>nex sets are to be exhibited in Classes 741-743 for their age group.
5. An exhibit can include a set but will be judged as one exhibit.
6. All exhibitors are to have their exhibits ready to be hung with a **SECURE HOOK AND WIRE** for hanging purposes.
7. Puzzles **MUST** be framed, ready to be hung with **SECURE HOOK(s) AND WIRE** for hanging purposes.
8. All pictures, puzzles, artwork, etc., **MUST** have a green exhibitor tag secured in the upper left-hand corner. Do not scotch tape tag on (for hanging purposes).
9. Wearable Crafts can only be exhibited in Personal Appearance.
10. No dried arrangements in Divisions 075 or 076.
11. For Special Education see Division 094.
12. For Cloverbuds (5-7) years see Division 095.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**DIVISION 075: CRAFTS MADE FROM KITS (NON-HOLIDAY)**

Includes all items made from kits. (Fair Board funded)

**Class**

- 741. Lego/K<sup>^</sup>nex Sets (Youth - ages 8-11).
- 742. Lego/K<sup>^</sup>nex Sets (Junior - ages 12-14).
- 743. Lego/K<sup>^</sup>nex Sets (Senior - ages 15-19).
- 744. Painting(s) (Paint by Numbers).
- 745. Models (Ex: cars, boats, etc.).
- 746. String Art or Macrame.
- 747. Pillow(s) (Other than hooked).
- 748. Hooked Rug.
- 749. Jewelry.
- 750. Quilting.
- 751. Purse(s).
- 752. Hooked Pillows.
- 753. Puzzles.
- 754. Plastic Canvas.
- 755. Stain Glass.
- 756. Non-Wearable Fabric Painting.
- 757. Any Other Kits Not Listed Above.

**4-H BEST OF SHOW LEGO/K<sup>^</sup>NEX AWARDS**

JEFF GILLIG

Jeff Gillig will present \$25 cash awards to the individual **top exhibits in the Youth, Junior and Senior Lego/K<sup>^</sup>nex section** at the Huron Community Fair. These awards will be presented at the 4-H Fall Family Social in the fall.

**DIVISION 076: COLLECTIONS**

(Fair Board funded)

- 1. A collection consists of articles a member has gathered. These articles are gathered from outside sources and are NOT something made by a member.
- 2. Adding a significant number of items to an existing collection each year enables a member to exhibit the collection for more than one year. The number of items added to the collection must be listed on a 3" x 5" card attached to the exhibit.
- 3. A collection should be self-contained, no larger than a 2' x 2' area (unless ready to be hung). EXAMPLE: Your tractor collection is on a 4' x 8' board, take a picture of the entire collection and exhibit a partial exhibit that is 2' x 2'. The number of items in the collection must be listed on a 3" x 5" card attached to the exhibit.
- 4. CONSIDER VALUE: Because of limited space in glass cases, collections will not necessarily be

enclosed.

5. A collection MUST be ready to be hung if appropriate for hanging purposes.
6. All stamps, sport, etc. books MUST have tag hanging over binder end for display purposes.
7. For Special Education for Division 094.
8. For Cloverbuds (ages 5-7) see Division 095.

**Class**

758. Coins.
759. Miniature Models (includes farm).
760. Dolls, stuffed animals, etc.
761. Postcards.
762. Sports Cards.
763. Business Cards.
764. Other Collections Not Listed Above.

**DIVISION 077: CREATIVE CRAFTS**

**Class**

765. Decoupage (ten coats or more).
766. Woodburning.
767. Etching (glass).
768. Stained Glass.
769. Macrame (no kits).
770. Candle Making.
771. Nature Craft.
772. Tile.
773. Mod Pod (one coat decoupage).
774. Any Other Article Not Listed Above.

**DIVISION 078: ORIGINAL CRAFTS (NON-WEARABLE)**

**Class**

775. Plastic Canvas.
776. Decorated Handmade Wreaths (grapevine, swags, etc.).
777. Decorated Wreaths (purchased).
778. Basket Weaving.
779. Fabric Painting.
780. Any Other Article Not Listed Above.

**DIVISION 079: HOLIDAY CRAFTS/NON-HOLIDAY**

Learning Objective: Youth will use their creative minds and imagination to construct and build projects pleasing to the eye. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

## Class

781. Centerpieces (holiday).
782. Wreaths (holiday).
783. Ornaments (holiday).
784. Plastic Canvas (holiday).
785. Paper Twist (holiday).
786. Crafts Made from a Kit (holiday).
787. Tin Punch (non-holiday).
788. Jewelry (non-holiday).
789. Pinecone Articles (non-holiday).
790. Gift Wrapping (non-holiday) Box or Decorated Bag.
791. Paper Twist (non-holiday).
792. Clay Pot Articles (non-holiday).
793. Any Other Article (holiday) Not Listed Above.

## 4-H BEST OF SHOW CRAFT AWARD

### HARJO'S BEN FRANKLIN

Harjo's Ben Franklin Store will present a plaque to the individual with the **top exhibit in the Craft Divisions 077-079** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

## ARTS

Superintendent - Sandy Apley

1. 3" x 5" cards can be included with exhibit which explains how the project was made and materials used. Judges have expressed an interest in knowing the details of the project.
2. All work must be original.
3. Artwork **MUST** have a green exhibitor tag secured in the upper left-hand corner. Do not scotch tape tag on (for hanging purposes).
4. All exhibitors are to have their fine art exhibits ready to be hung with a **SECURE HOOK AND WIRE** for hanging purposes. Plastic sleeves are **NOT** acceptable.
5. Exhibitors **MUST** have their exhibit properly matted/framed. No construction paper or plastic sleeve for matting.
6. Class 798 - Cartooning. Writing/lettering only allowed on this project.
7. Class 804 - Collage. Does not need to be matted/framed. Do not laminate. Size no larger than 14" x 22". Areas **MUST** be totally covered.
8. A member can only have **ONE EXHIBIT** from each Class, but may exhibit in **EVERY CLASS** in Division 080, 081, and 083.
9. In Division 082 only - A member can have one exhibit in Classes 812-814 and one exhibit in Class

815.

10. A member may exhibit in one Class only in Divisions 084, 085, and 086.
11. Paint by numbers and velvet art should be entered under “Crafts Made from Kits.”
12. For Special Education see Division 094.
13. For Cloverbuds (ages 5-7) see Division 095.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **DIVISION 080: FINE ARTS**

#### **Class**

795. Oil.
796. Pencil or Ink Sketch (black & white only).
797. Watercolor.
798. Original Cartooning with narration (not a known cartoon).
799. Character.
800. Colored Pencil.
801. Charcoal and/or Chalk Drawing.
802. Acrylics.
803. Any Other Article Not Listed Above.

### **DIVISION 081: CULTURAL ARTS**

#### **Class**

804. Collage (see #7).
805. China Painting.
806. Tole Painting.
807. Original Abstracts.
808. Calligraphy.
809. Embossing/Stamping.
810. Mixed Media.
811. Any Other Article Not Listed Above.

### **DIVISION 082: SCRAPBOOKING**

(Fair Board funded)

1. All pages are to be double-sided.

#### **Class**

812. Beginner (1<sup>st</sup> & 2<sup>nd</sup> year) 3 or more pages.
813. Intermediate (3<sup>rd</sup> & 4<sup>th</sup> year) 6 or more pages.
814. Advanced (5<sup>th</sup> year & over) 10 or more pages.
815. Card Making, Boxes, etc.



## **DIVISION 083: CERAMICS (ORIGINAL)**

### **Class**

- 816. Article Made (hand mold).
- 817. Article Made from Greenware.
- 818. Plaster Crafts.
- 819. Dough Art.
- 820. Any Other Article Made Not Listed.

## **DIVISION 084: WOOD SCULPTURE**

### **Class**

- 821. Articles Carved from Wood, Whittling/Carving.

## **DIVISION 085: NON-WOOD SCULPTURE**

Learning Objective: Learn basic and abstract designs while working with a variety of materials. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

### **Class**

- 822. Articles Carved Not from Wood.
- 823. Articles Made of an Abstract Type.
- 824. Articles Made from Original or Designed Molds (no kits).

## **DIVISION 086: CREATIVE WRITING**

Learning Objective: Learn to express your thoughts through the written word in the form of poetry, prose, fiction, and journalism. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An exhibit must include rough drafts showing the development of the work and the writing.
2. Rough drafts can be done on a computer. Double space so the writer can put handwritten corrections while revising story.
3. All writing must be original.
4. Poster is not required.

### **Class**

- 825. Young (ages 8-11): (a) Three to five poems of 15 to 30 lines; (b) one short story of at least 150 words; or (c) personal narrative of at least 150 words.
- 826. Junior (ages 12-14): (a) Poetry, 30-40 lines of poetry including at least two different poetic techniques (one to two types of figurative languages, free verse, blank verse, rhyme, etc.); (b) two different types of poetry (sonnet, ballad, etc.); (c) one short story of at least 350 words, or (d) personal narrative of at least 350 words.
- 827. Senior (ages 15-18): (a) Poetry, 40 lines or more using at least 3 techniques; (b) 600-words or more short-story; or (c) a sustained essay dealing with a solution to a political, moral, or ethical dilemma.
- 828. Music: Music notebook, contents, or display of an original creation.

## **4-H BEST OF SHOW FINE ARTS**

### THUMB ANESTHESIA

Thumb Anesthesia will present a \$20 cash award to the individual with the **top exhibit in the Fine Arts Division** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

## **4-H BEST OF SHOW CULTURAL ARTS**

### THUMB ANESTHESIA

Thumb Anesthesia will present a \$20 cash award to the individual with the **top exhibit in the Cultural Arts Division** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

## **4-H BEST OF SHOW SCRAPBOOKING**

### SCHUMACHER FAMILY

The Schumacher Family will present a \$10 cash award to the individual with the **top exhibit in the Scrapbooking Division** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

## **4-H BEST OF SHOW CERAMICS**

### VERELLEN FAMILY

The VerEllen Family, in Loving Memory of Jean Ferriby, will present a \$10 cash award to the individual with the **top exhibit in the Ceramics Division** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

## **DIVISION 087: COMMUNICATION ARTS**

Superintendent - Shannon Bowman 989-551-4153

Learning Objective: Participants will compose original presentations, share their knowledge about a chosen subject and improve verbal skills as appropriate for their age.

1. Exhibitors may present on any relevant and appropriate topic but CANNOT enter a presentation that will be judged in any other Division of the Huron Community Fair, other fair or competitive event.
2. Rules and scoring will be based on guidelines available at the MSU Extension Office.
3. Two copies of your speech, script or notes must be brought with you to the contest.
4. Web sites, books or other resources must be listed on your speech/script or presented at the end of your presentation in bibliography form.
5. Green exhibitor tag must be stapled to one copy of your speech.
6. Age divisions are as follows: Cloverbuds (5-7), Beginner (8-11), Intermediate (12-14), and Senior (15 & over). Age is determined as of December 31, 2025.
7. For Special Education, see Division 094 for Classes.

8. Time limits are given for each section. Time signals will be given while you are speaking at 3, 2 and 1 minute.
9. For Cloverbuds (ages 5-7) see Cloverbud Division 095 for guidelines.
10. A member may exhibit in only one class from each section but may participate in a maximum of three (3) classes within this Division.
11. The Communication Arts Contest will take place **Thursday, July 31, at 3 p.m.** in the 4-H and FFA Building.
12. Exhibits will be released on **Saturday, August 2, between 8 P.M. and 9 P.M.**

### **PUBLIC SPEAKING**

3 x 5 notecards ONLY may be used. No visual aids such as posters will be allowed. Time limits: Cloverbuds and Beginner 3-6 minutes, Intermediate and Senior 5-7 minutes.

#### **Class**

- |                                 |        |
|---------------------------------|--------|
| 829. Cloverbuds (ages 5-7).     | Ribbon |
| 830. Beginner (ages 8-11).      | Ribbon |
| 831. Intermediate (ages 12-14). | Ribbon |
| 832. Senior (ages 15 & over).   | Ribbon |

### **ILLUSTRATED TALK/EDUCATIONAL EXHIBIT**

May use notes; visual aides are required. Illustrated Talk/Educational Exhibit is not a demonstration. It may be a business presentation, educational or promotional piece, advertisement, TV, or radio ad, but options are not limited to these. Time limit for all age groups is 4-7 minutes.

#### **Class**

- |                                 |        |
|---------------------------------|--------|
| 833. Cloverbuds (ages 5-7).     | Ribbon |
| 834. Beginner (age 8-11).       | Ribbon |
| 835. Intermediate (ages 12-14). | Ribbon |
| 836. Senior (ages 15 & over).   | Ribbon |

### **DRAMATIC READING**

May be read from piece; minimal visual aids may be used but are not required. Demonstrations are not permitted in this area. Options include, but are not limited to, poetry, creative writing, scripts, or storytelling. Time limit for all age groups is 3-7 minutes.

#### **Class**

- |                                 |        |
|---------------------------------|--------|
| 837. Cloverbuds (ages 5-7).     | Ribbon |
| 838. Beginner (ages 8-11).      | Ribbon |
| 839. Intermediate (ages 12-14). | Ribbon |
| 840. Senior (age 15 & over).    | Ribbon |

### **INDIVIDUAL DEMONSTRATION**

May use notes; must include visual aids and be action oriented. Demonstrations should show how to do

something. Time limit for all age groups is 5-15 minutes and includes setting up and taking down. Individual competitors ONLY.

**Class**

- |                                 |        |
|---------------------------------|--------|
| 841. Cloverbuds (ages 5-7).     | Ribbon |
| 842. Beginner (ages 8-11).      | Ribbon |
| 843. Intermediate (ages 12-14). | Ribbon |
| 844. Senior (ages 15 & over).   | Ribbon |

**TEAM DEMONSTRATION**

May use notes; must include visual aids and be action oriented. Demonstrations should show how to do something. Time limit for all age groups is 5-15 minutes and includes setting up and taking down. Teams should consist of two, three or four individuals.

**Class**

- |   |        |
|---|--------|
| 845. Cloverbuds (ages 5-7).             | Ribbon |
| 846. Beginner (ages 8-11).              | Ribbon |
| 847. Intermediate (ages 12-14).         | Ribbon |
| 848. Senior (ages 15 & over).           | Ribbon |
| 849. Diversified Group (ages 8 & over). | Ribbon |

**4-H COMMUNICATION ARTS AWARDS**

**HURON COUNTY 4-H COUNCIL**

Huron County 4-H Council will sponsor trophies for the 4-H Communication Arts participants at the Huron Community Fair.

**DIVISION 088: WOODWORKING**

Superintendent - Jeff Gillig

No craft projects in this area, woodworking only.

1. A member may have **TWO** exhibits in this Division, provided they are different projects and not the same.
2. Homemade articles must be cut, sawed, drilled, nailed, sanded, etc. by member. Article made from a kit can be sawed by leader.
3. **TYPE OF FINISH used on the exhibit(s), MUST BE STATED ON a 3" x 5" card.**
4. Classes 872-874 will be determined on the day of judging. Do not list on premium statement.
5. For Special Education see Division 094.
6. For Cloverbuds (ages 5-7) see Division 095.

**Apprentice (Ages 8-11)**

**Class**

- |                               |
|-------------------------------|
| 860. Homemade Article.        |
| 861. Article Made from a Kit. |

- 862. Country Wood Craft.
- 863. Lawn Ornament (painted).

**Handyperson (Ages 12-14)**

**Class**

- 864. Homemade Article.
- 865. Article Made from a Kit.
- 866. Country Wood Craft.
- 867. Lawn Ornament (painted).

**Craftsperson (Ages 15 & over)**

**Class**

- 868. Homemade Article.
- 869. Article Made from a Kit.
- 870. Country Wood Craft.
- 871. Lawn Ornament (painted).

**4-H BEST OF SHOW WOODWORKING AWARDS**

**HESSLING CONSTRUCTION LLC**

Hessling Construction LLC will present awards to the individuals with the **top exhibit in each of the Apprentice, Handyperson, and Craftsperson Woodworking Sections** at the Huron Community Fair. Awards will be presented at the 4-H Fall Family Social in the fall.

**DIVISION 089: YOUTH - MISCELLANEOUS PROJECT EXHIBITS**

**LEATHERCRAFT**

**JUNIOR APPRENTICE** (1st year) - One article from a kit exhibiting simple lacing and tooling in its simplest form (no swivel knife usage), examples: coin purse, watchband, key chain, coaster, etc.

**APPRENTICE** (2<sup>nd</sup> year) - Two articles or one large article from kits exhibiting advanced lacing, swivel knife usage, beveling, etc.

**HANDYPERSON** (3<sup>rd</sup> & 4th year) - Two articles from kits exhibiting tooling, lacing, finishing and/or dyeing, etc.

**CRAFTSPERSON** (5<sup>th</sup> year & over) - One article or more exhibiting tooling, lacing, finishing and/or dyeing, or additional accomplishment (examples: original designs, clock, saddle lamp, handbags, belts, etc.).

**Class**

- 875. Junior Apprentice.
- 876. Apprentice.
- 877. Handyperson.
- 878. Craftsperson.

## **ELECTRICAL SCIENCE**

Learning Objective: Gain fundamental knowledge of electrical principles and applications. **(Only youth ages 8-18 are eligible to exhibit in this section)**

1. An educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

### **Class**

- 879. Beginner (ages 8-11).
- 880. Junior (ages 12-14).
- 881. Senior (ages 15-18).

## **COMPUTER SCIENCE**

Learning Objective: To create and develop software programs and procedures for various computer projects. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

1. An exhibit must include a poster no larger than 14" x 22" which displays hard copy results of the computer project and an explanation of the hardware (computer, modem, printer, mouse, etc.); software programs (Publisher, Word, PowerPoint, etc.); and procedures (steps on how to) used to create the project. A notebook folder may be used instead of a poster.

### **Class**

- 882. Create a Program - any language.
- 883. Any Graphic Project or Computer/Digital drawing.
- 884. Word Processing or Spreadsheet Project.
- 885. Computerized Presentation (hard copy only).
- 886. Any Other Computer Project (Hard copy results of a computer project which does not fall within the categories noted above).

## **HEALTH**

Learning Objective: For a better you; investigate and learn about health sciences through fitness, health, and nutrition. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

1. An exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

### **Class**

- 887. 1st Aid, Health, Medical Self-Help, Physical Fitness, etc.

## **CONSERVATION AND RELATED CONSERVATION SPORTS AND ENTOMOLOGY**

Superintendent - Karen Holz

Learning Objective: Learn what natural resources are: how and why they exist; and how they interrelate with each other, the environment, and people. Also, to provide an opportunity for youth to learn more

about the science of entomology. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. Include pictures and/or drawings explaining exhibit. Show examples/models of exhibit.
3. A member can have only one exhibit from each section.
4. A member can exhibit more than one year in a Class only if a major change has been made from the previous year's exhibit.

### **CONSERVATION AND RELATED CONSERVATION SPORTS**

#### **Class**

888. Wildlife.
889. Wildflowers.
890. Rocks and Minerals.
891. Weather.
892. Fishing/Hunting.
893. Birds.
894. Gun Safety.
895. Archery.
896. Any Other Conservation Sport(s) Not Listed Above.

### **RECYCLING WEARABLE**

1. Make something wearable (clothing, jewelry, etc.) out of an item(s) used in a different way. Articles made from used clothing must be made into a different wearable item. Encourage use of "before" photos with final project.
2. May exhibit **TWO** items per Class.
3. For Special Education see Division 094.
4. For Cloverbuds (ages 5-7) see Division 095.

#### **Class**

897. Beginner (ages 8-11).
898. Junior (ages 12-14).
899. Senior (ages 15 & over).

### **RECYCLING NON-WEARABLE**

1. Make something useable out of something that would have been discarded.
2. Projects must be a used article (jeans, milk jug, tin can, etc.) being changed to give it a NEW non-wearable use; may include "before" photos.
3. May exhibit **TWO** items per Class.
4. For Special Education see Division 094.
5. For Cloverbuds (ages 5-7) see Division 095.

**Class**

- 900. Beginner (ages 8-11).
- 901. Junior (ages 12-14).
- 902. Senior (ages 15 & over).

**4-H BEST OF SHOW RECYCLING**

**DON AND DONNA WHEELER**

Don and Donna Wheeler will award a plaque to the individual with the **top exhibit in the Recycling Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

**ENTOMOLOGY**

- 1. All insect collections must include at least 20 percent of the insects collected in the past year.
- 2. Insects can be pinned over identification tags.

**Entomology I**

**Class**

- 903. Individual exhibit of twenty or more labeled insects representing as many orders as possible. Use one standard exhibit box (18" x 24" x 3½") suitable for craft article. No cigar boxes accepted.

**Entomology II**

**Class**

- 904. Thirty or more adult labeled insects representing as many orders as possible. Use one or two standard exhibit boxes (18" x 24" x 3½").

**Entomology III**

**Class**

- 905. Sixty to one hundred labeled insects representing as many orders as possible. Use one, two or three standard exhibit boxes.

**Entomology IV and Advanced**

**Class**

- 906. One hundred to two hundred adult and/or immature insects suitably preserved and labeled in one, two or three standard exhibit boxes.

**PASSPORT TO UNDERSTANDING**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

- 1. An individual educational exhibit must include the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of articles(s).
- 2. Folk Patterns-Researching Folklore (Genealogy). Fieldwork data sheets are to be part of the exhibit.



## **NATIONAL**

To include a project based on community, county, or state topic.

### **Class**

- 907. Individual Educational Exhibit.
- 908. Folk Patterns Individual Exhibit.

## **INTERNATIONAL**

### **Class**

- 909. Individual Educational Exhibit.

### **COMMATOLOGY (Postmark Collecting)**

1. A complete postmark includes the cancellation mark and stamp.
2. Size for a postmark is 2" x 4" or full-size envelopes or postcards (which may be overlapped).
3. Postmarks are to be mounted on a poster board no larger than 22" x 28" and covered with clear contact paper or laminated. A 3" x 5" card telling the purpose or objective of the collection must be included.
4. Guidelines for displaying:
  - (a) Accuracy - correct category, proper number of postmarks, etc.
  - (b) Appearance and neatness, creativity in assembling.
  - (c) Readability.
  - (d) Material relates to chosen topic.
5. Beginner, Intermediate and Advanced will choose only one project from each class.

### **Beginner - 1st Year in Project**

#### **Class**

- 910. Twenty-Five Michigan Post Offices; Ten Topical (any category); or Twenty-Five Business Machine Cancellations.

### **Intermediate - 2<sup>nd</sup> & 3<sup>rd</sup> Year in Project**

#### **Class**

- 911. One Hand-Canceled Postmark from Each Post Office in Huron County; Fifteen Topical, Odd or Unusual Names; Ten to Fifty Postmarks Used in a Story; Ten to Fifteen Foreign Postmarks from Three or More Countries; or Postmarks from at Least Fifteen Different States in the United States.

### **Advanced - 4<sup>th</sup> Year & Above**

#### **Class**

- 912. Twenty-Five Hand Canceled; Twenty-Five or More Postmarks That Tell a Story (at least fifteen postmarks visible when exhibited); A Date Calendar of Your Birth Month; Twenty-Five Topical, Odd or Unusual Names; Thirty Different Slogans; or Fifteen Postmarks from One State Other Than Michigan.

## **SAFETY**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. From this section, members may exhibit in ONE CLASS ONLY.
2. An exhibit from this section must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

### **Class**

913. Tractor.
914. Fire Prevention.
915. Farm, Home, or Water Safety.
916. Snowmobile Safety.
917. Automotive Safety.
918. Bicycle, Motorcycle or ATV Safety.
919. Any Other Area of Safety Not Mentioned.

## **SMALL ENGINES**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

### **Class**

920. Notebook with either Engine or Poster (poster no larger than 14" x 22").

## **EDUCATIONAL EXHIBITS**

Learning Objective: Learn to compile and organize specific items of interest for a project.

1. The exhibit must display articles made and pictures or illustrations which show the accomplishments of the group.
2. List members of the group who were involved in the project and how long the group worked on the project.
3. The exhibit can cover 5-10 feet of wall and table space. Educational exhibits deemed unworthy of receiving awards will be disqualified. An individual youth is limited to one educational exhibit and subject to all requirements listed in the Club or Chapter Class.
4. An exhibit cannot have been exhibited in previous years.

### **Class**

- |  |     |        |     |
|--|-----|--------|-----|
| 921. Club/Chapter Educational Exhibit. | A   | B      | C   |
|  | \$8 | \$6    | \$4 |
| 922. Individual Educational Exhibit.   | \$4 | \$2.80 | \$2 |

## **ACHIEVEMENT BOOTH**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

1. An Achievement Booth is an educational exhibit completed by an individual. This exhibit must be

either: Total Achievement Booth which displays articles made, pictures and illustrations showing one's accomplishments in several projects and activities of the 4-H Youth or FFA Program, or a Creative Project or Activity Booth which displays through articles made, pictures and illustrations on 4-H or FFA project or activity that a member has participated in for several years. The maximum size of the exhibit is 3' wide x 30" high.

**Premiums: A - \$2; B - \$1.60; C - \$1.20**

**Class**

923. Total Achievement Booth.

924. Creative Project or Activity Booth.

**4-H JUNIOR LEADERSHIP**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

1. An exhibit must include a completed 4-H Junior Leadership Report (available from the MSU Extension Office, Bad Axe) and a poster made no larger than 14" x 22" that shows what being a Junior Leader means.

**Premiums: A - \$2; B - \$1.60; C - \$1.20**

**Class**

925. Junior Leadership Report and Poster.

**RECREATION**

Superintendent - Karen Holz

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

**LEISURE LEARNING**

1. An exhibit from this Division must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

**Class**

926. Social Recreation.

927. Performing Arts (music, drama, variety entertainment).

928. Community Services.

929. Leisure Time Activity(s).

**BOWLING**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook containing skills learned during the current year and a display of article(s).
2. The exhibit must show beginning and ending scores of the bowler; comparative improvement in beginning and ending averages of the bowler; and at least one component or parts of bowling, such

as: (a) scoring, (b) stance, (c) approach, (d) etiquette, (e) spare bowling, (f) different types of bowling techniques, (g) glossary.

3. Group bowling educational exhibits must be exhibited in Educational Exhibits, Class 921. It is suggested that this exhibit cover the materials listed above in Rule 2.

**Class**

- 930. Exhibit by youth ages 8-11.
- 931. Exhibit by youth ages 12-14.
- 932. Exhibit by youth ages 15-18.

**CAREERS**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. The career exhibit can include the history, qualifications, training required, responsibilities, etc., for a career(s).

**Class**

- 933. Career(s) Educational Exhibit.

**AEROSPACE**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in Class 934.)**

1. An exhibit Class 934 must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. The exhibit Class 934 can include the history, qualifications, training required, responsibilities, etc., of aerospace.

**Class**

- 934. Aerospace Educational Exhibit.
- 935. Model Rocket (made from a kit).

**DIVISION 090: HURON COUNTY 4-H AMBASSADOR**

1. The 4-H Ambassador Program is open to currently active 4-H Members. The Ambassador Court is a 4-Tier Program.
  - ❖ Senior Tier will include three Ambassadors: 4-H members entering 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grades in the upcoming 2025-2026 school year.
  - ❖ Junior Tier will include three Ambassadors: 4-H members entering 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grades in the upcoming 2025-2026 school year.

- ❖ Intermediate Tier will include three Ambassadors: 4-H members entering 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grades in the upcoming 2025-2026 school year.
  - ❖ Cloverbud Tier will include all Cloverbuds ages 5-7 to represent 4-H as Cloverbud Ambassadors (See Division 095 Cloverbuds - ages 5 to 7).
2. All candidates must complete the Ambassador Program Achievement Summary & Application packet and return the application to the MSU Extension Office, 690 N. Port Crescent, Bad Axe, **before 4:00 p.m. on Friday, June 6, 2025.** Postmarks will not be considered.
  3. Participation is also required at the dinner and interview event at the Huron Expo Center on **Tuesday, July 8.** See the application packet for more details. The 4-H Ambassador Induction is a Professional Event in business attire and will be held on **Sunday, July 27, 2025, at 6:00 p.m.** as part of the 4-H Club Explosion Show in the Hagen Show/Sale Barn.
  5. All participating 4-H Ambassador Candidates will receive a 4-H rosette.

(Fair Board and 4-H Council Sponsored)

**Class**

936. 4-H Senior Ambassador.	\$100, Medallion
937. 4-H Junior Ambassador.	\$50, Medallion
938. 4-H Intermediate Ambassador.	\$10, Medallion
939. 4-H Cloverbud Ambassador.	Medallion

**DIVISION 091: 4-H PERFORMING ARTS**

1. 4-H Club Performing Arts may include: Vocal, Drama, Musical, Dance and Variety Entertainment.
2. 4-H Club Performing Arts will participate at the fair's 4-H Club Explosion on **Sunday, July 27, 6:00 p.m.** in the Hagen Show/Sale Barn.

**Class**

940. 4-H Club Explosion Participants	Ribbon
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**DIVISION 092: CLUB or CHAPTER BANNER**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this section.)**

1. 4-H Clubs or FFA Chapters are encouraged to enter a banner which indicates the year organized and shows examples of the history of the club's activities since organization. Banners should range in size from 2' x 3' to 3' x 5' (flag size) and can be made of cloth, felt, (not paper), etc. Banners judged at previous fairs are welcomed to be displayed but are not qualified to be judged.

**Premiums: A - \$4; B - \$2; C - \$1.20**

**Class**

941. Banner Contest.
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## **DIVISION 093: ADVERTISEMENT BILLBOARD**

Each participating 4-H Club and FFA Chapter that successfully completes a **NEW** billboard promoting the 2025 Huron Community Fair will receive \$30 from the Fair Board to cover the expense of a **NEW** billboard. For those who participated in previous years, please feel free to re-use your billboard from previous years by either:

- A. Changing the dates on it (will NOT be judged), or
- B. Completely re-vamp your billboard (to be judged).
  1. Billboards must be a minimum of 4 ft. x 8 ft.
  2. Billboards must be made of a permanent material, such as plywood.
  3. Billboards must include the name of the fair, dates, and location of the fair.
  4. Billboards must be posted in a prominent location in the county and very visible to passing cars, by **Wednesday, July 1, 2025**. They must be positioned at least 33 feet from the edge of the road on private property. Billboard must be taken down within two weeks after the close of fair or award will not be paid.
  5. Billboard will be judged on creativity, design, and its effectiveness in promoting the fair. (i.e. - if it is in a location where many people will see it).
  6. 4-H Clubs and FFA Chapters need to submit a billboard registration form for the contest at fair registration; include the location of the billboard for judging.
  7. Billboard registration forms will be available in the fair office at the fairgrounds.
  8. Winners will be posted in the fair office during fair week and announced at opening ceremonies on **Sunday, July 27, 2025**.

If you have any questions regarding the Huron Community Fair Billboard Contest, please contact Clark Brock, Fair Board President at 989-550-3097.

**Awards: 1<sup>st</sup> - \$75; 2<sup>nd</sup> - \$60; 3<sup>rd</sup> - \$50; 4<sup>th</sup> - \$40; and 5<sup>th</sup> - \$30**

Judging: 1st full week of July

### **Class**

942. Billboard Contest.

## **DIVISION 094: SPECIAL EDUCATION**

Superintendent – Kari VerEllen

1. This Division is designed for people with disabilities who are part of the 4-H Program. Members with disabilities are eligible to exhibit regardless of age.
2. Members with disabilities must choose to exhibit in either this Division **or** other Youth Divisions but **NOT both**.
3. Exhibitors can enter **unlimited projects per class in this Division only**, provided they are different

and not the same.

4. Exhibits are to be brought in between **12 noon and 7 p.m. on Thursday, July 24.** Members with only food, gardening, and plants can bring in their projects between **7 p.m. and 9 p.m. on Sunday, July 27, or Monday, July 28, between 8 a.m. and 9 a.m.** Late entries will not be accepted.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **FOOD AND NUTRITION/GARDENING**

#### **Class**

- 952. Food and Nutrition.
- 953. Home Gardening.
- 954. Flower Garden.
- 955. Flower Arrangement, Silk/Dried Flowers.
- 956. Indoor/Outdoor Plants.

### **CRAFTS AND MORE**

#### **Class**

- 957. Fine Arts (drawing, painting, collage, etc.).
- 958. Creative Craft.
- 959. Recycling.
- 960. Leathercraft, Article(s) Made.
- 961. Wood Article(s) Made.
- 962. Original Crafts, Article(s) Made.
- 963. Crafts Made from Kits, Article(s) Made (Fair Board Funded).
- 964. Photography.
- 965. Collections (Fair Board Funded).
- 966. Ceramics.
- 967. Holiday Craft.
- 968. Scrapbooking.
- 969. Embossing/Stamping.
- 970. Lego/K<sup>^</sup>nex Sets.
- 971. Sewing for Fun.
- 972. Any Other Project(s) Not Listed Above.

### **4-H BEST OF SHOW SPECIAL EDUCATION AWARD**

#### **PATTI ERRER & FAMILY**

Patti Errer & Family will present a \$10 cash award to the individual with the **top exhibit in the Special Education Craft Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in the fall.

### **4-H COMMUNICATION ARTS**

Classes in this section will take place on **Thursday, July 31, beginning at 3 p.m.** in the 4-H/FFA Building. See Division 087: Communication Arts for specific guidelines for each Class.

**Class**

- 973. Public Speaking.
- 974. Illustrated Talk/Educational Exhibit.
- 975. Dramatic Reading.
- 976. Individual Demonstration.

**DIVISION 095: CLOVERBUDS (ages 5-7)**

Superintendents - 4-H Teen Leaders

1. All members must be aged 5-7 by **December 31, 2025.**
2. All entries must be submitted through FairEntry by **Thursday, June 19.**
3. All entries must be the work of the member.
4. Exhibits are to be brought in between **12 noon and 7 p.m. on Thursday, July 24.** Members with only food, gardening, and plants **MUST** bring in their projects between **7 p.m. and 9 p.m. on Sunday, July 27, or Monday, July 28, between 8 a.m. and 9 a.m.**
5. Cloverbuds (ages 5-7) are eligible to **enter up to five (5) projects per class in this Division, provided they are different and not the same; and may enter every class.**
6. Every exhibit must include an attached Huron County Youth Exhibitor Tag. This tag includes the exhibitor's name, age, exhibitor number, 4-H Club name, and Class. Additional items which are part of the exhibit must be tagged with a yellow exhibitor tag.
7. List the year the child has been in the Cloverbuds (ages 5-7) program on the exhibitor tag **NOT** the year the child has brought a particular project.
8. When members bring their project(s) to the 4-H and FFA Building please go directly to the Cloverbud area.
9. After a short visit with a teen leader, members will be presented with a special Ribbon which will be on display with their project in a specially designated area in the 4-H and FFA Building.
10. The visit, which is not a judging experience, will emphasize the strengths of the members, look for project completeness, and give the member encouragement to try a wide variety of projects.
11. **Please remember that safety is a high priority in all the projects and activities for the members.**

**FOOD AND NUTRITION**

**Class**

- |                                       |        |
|---------------------------------------|--------|
| 977. Cakes.                           | Ribbon |
| 978. Cookies/Brownies.                | Ribbon |
| 979. Muffins.                         | Ribbon |
| 980. Decorated Cupcakes or Cookies.   | Ribbon |
| 981. Any Other Item Not Listed Above. | Ribbon |



## GARDENING AND CROPS

### Class

982. Indoor/Outdoor Plants.	Ribbon
983. Home Gardening.	Ribbon
984. Flower Arrangements.	Ribbon
985. Crops.	Ribbon
986. Any Other Item Not Listed Above.	Ribbon

## CRAFTS AND MORE

### Class

987. Ceramics.	Ribbon
988. Collections.	Ribbon
989. Crafts.	Ribbon
990. Crafts Made from a Kit.	Ribbon
991. Holiday Craft.	Ribbon
992. Holiday Craft Made from a Kit.	Ribbon
993. Creative Craft.	Ribbon
994. Fine Arts (drawings, paintings etc.).	Ribbon
995. Woodworking.	Ribbon
996. Recycling.	Ribbon
997. Scrapbooking.	Ribbon
998. Photography.	Ribbon
999. Sewn Article.	Ribbon
1000. Knitting or Crocheting.	Ribbon
1001. Any Other Item Not Listed Above.	Ribbon

## ANIMAL SHOWS

Special arrangements have been made for Cloverbuds (ages 5-7) to participate in animal activities at the fair.

1. Cloverbuds (age 5) and their animals, along with direct adult or older youth intervention, may participate in non-competitive, non-judged classes and non-sales with animals. Ribbons or Participation Ribbons will be given; however, no formal placing or ranking shall occur. Ownership of animals for Cloverbuds is not required.
2. Cloverbuds (ages 6-8) as of December 31, 2025, must be SLA members to show and sell Market Goats, Poultry and Rabbits at the Huron Community Fair.

Cloverbuds can participate in the Horse Show, Dairy and Goat Show, Prospect Feeders Show, Swine Show, Sheep Show, Poultry Show, Pocket Pets, and Rabbit Show. Guidelines are included in the project areas.

## 4-H COMMUNICATION ARTS

Special arrangements have been made for Cloverbuds (ages 5-7) to participate in the 4-H Communication Arts Contest at the fair. Cloverbuds may participate in non-competitive and non-judged

Classes. Ribbons or Participation Ribbons are given; however, no formal placing or ranking shall occur. Guidelines are included in the project area.

### **4-H CLOVERBUD AMBASSADOR PROGRAM**

1. All Cloverbuds ages 5-7 may represent 4-H as an Ambassador.
2. All candidates must complete the 4-H Cloverbud Delegate Summary sheet and return it to the MSU Extension Office, 690 N. Port Crescent, in Bad Axe **before 4:00 p.m. on Friday, June 6, 2025.** Postmarks will not be considered.
3. Participation is also required at a dinner and interview event on **Tuesday, July 8, at 4:30 p.m.** at the Expo Center.
4. Cloverbud Induction will be held on **Sunday, July 27, at 6:00 p.m.** as part of the 4-H Club Explosion Show in the Hagen Show/Sale Barn.

(Revised 02/19/25)